

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2001-12730

04/05/2001-12730

10:24 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:005768510 "Landers" Lender ID:005768510/ Shelby, Alabama 01/117: 11.00

Received Date: 03/20/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 06/28/2000, made and executed by
JAMES C LANDERS A SINGLE PERSON, to secure payment of the principal sum of
\$312,000.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County
of SHELBY and the State of ALABAMA, Recorded 09/15/2000 as Instrument No.
2000-32135 Mortgage Book 200008, Page 8881, is now Paid and Satisfied, and is
therefore discharged.

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.

On March 23, 2001

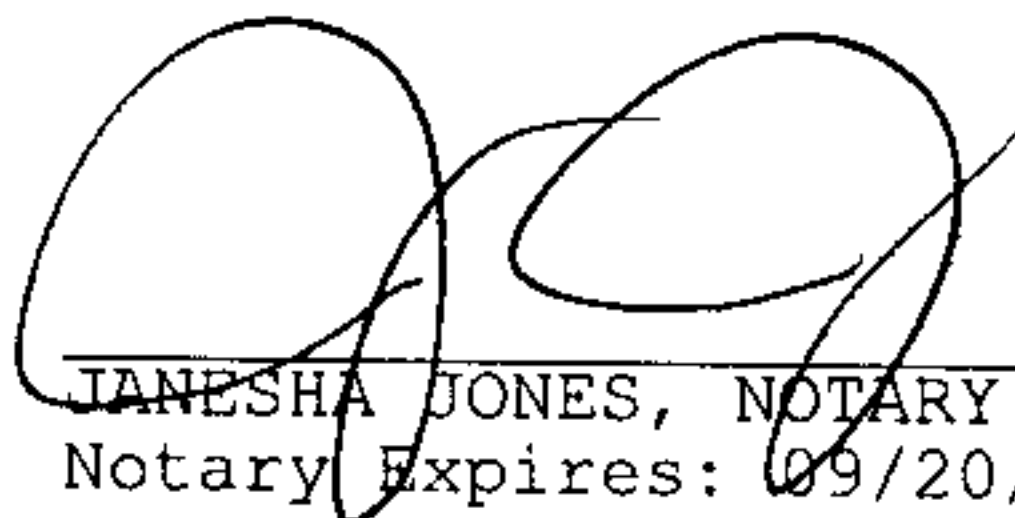
By: 

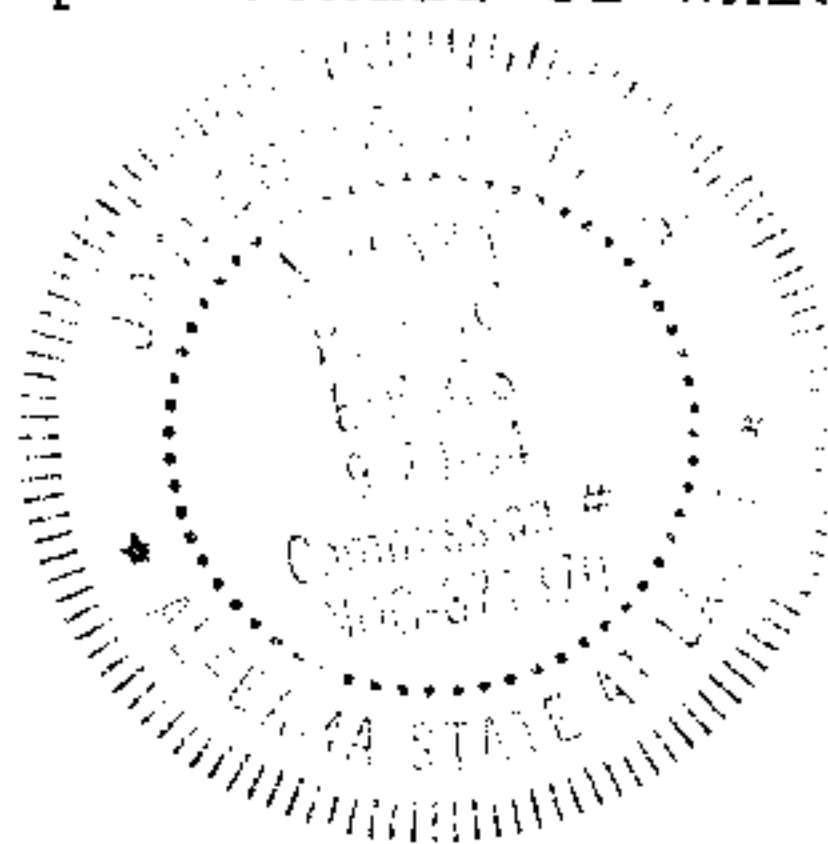
WILLIE L. MARTIN, PAID IN FULL
SUPERVISOR

STATE OF Alabama
COUNTY OF Montgomery

ON 3-23-01, before me, Janesha Jones a Notary Public in and for the County of
Montgomery, State of Alabama, personally appeared Willie L. Martin, Paid In Full
Supervisor, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,


JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

* Document Prepared By: _____
Janesha Jones 605 S. Perry St. Montgomery, AL 36104 1-800-392-5669
DGG-20010323-0032 ALSHELBY SHELBY AL BAT: 913585/005768510 KXALDOM1