

RELEASE OF LIEN

PEG

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$102794.00, dated JANUARY 24TH, 1994, and executed by CASSANDRA C ANTONIO A SINGLE WOMAN

payable to
SOUTHTRUST MORTGAGE CORPORATION

more fully described in a Mortgage, duly recorded in Instrument No. 1994-04314, Certificate No. , Mortgage Book, Page , of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 27, 2001

SouthTrust Mortgage Corporation

Attest:

D. Johnson
D. JOHNSON
ASSISTANT SECRETARY

BY

Nancy Staton
NANCY STATON, ASSISTANT VICE PRESIDENT

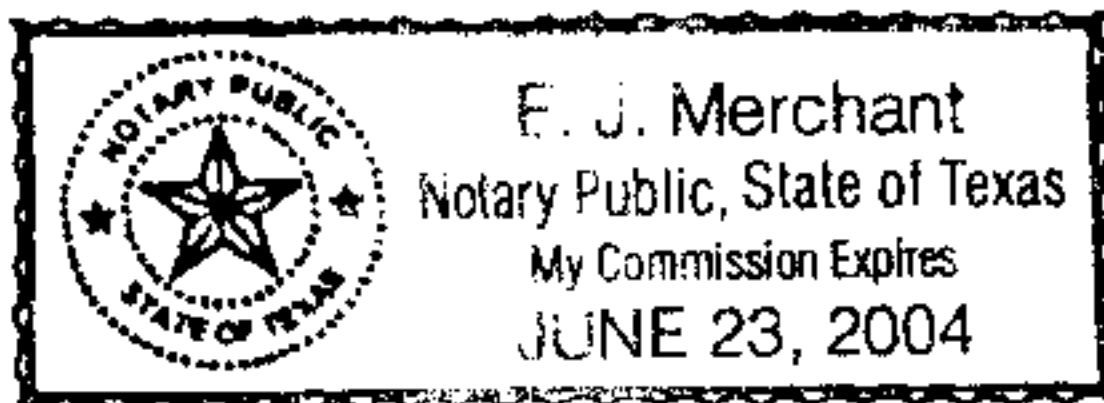
STATE OF Texas
COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and D. JOHNSON, ASSISTANT SECRETARY of SouthTrust Mortgage Corporation known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 27, 2001.



E. J. Merchant
Notary Public

Prepared By:

EVIE MERCHANT
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool GD9-044
Inv. Number 003063747
Loan Number 19364142
PFDT: 01-03-06

RECORD AND RETURN TO:

CASSANDRA C ANTONIO
90 5TH ST E # 199
ASHLAND AL 36251-4010
MERCE 1324707MAR01

PFAL - 061600DM
MIN No.: 100010980004482229

Inst # 2001-12720

04/05/2001-12720
10:18 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

Inst # 2001-12720