STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$152485.00, dated MAY 21ST, 1999, and executed by JOHN H. STREET, JR. AND TRACI W. STREET HUSBAND AND WIFE payable to COLOIAL BANK

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 9961, Page 5303, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 22, 2001

Colonial Bank

Attest:

By ANDI CLAIBORNE, VICE PRESIDENT

SANTELLAÑ ASSISTANT SECRETARY

STATE OF Texas

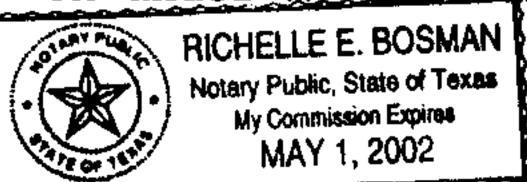
COUNTY OF Bexar

SS.

Before me, the undersigned authority, on this day personally appeared ANDI CLAIBORNE, VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Colonial Bank

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 22, 2001.



Notary Public

Prepared By:

Inv. Pool WW4-006 Inv. Number 3971105 Loan Number 13971105 PFDT: 01-03-06

RASHAWN GREEN HomeSide Lending, Inc. P.O. Box 47524 San Antonio, TX 78265-7524

RECORD AND RETURN TO:

JOHN H STREET JR TRACI STREET 5522 WHISPER WOOD LN HOOVER AL 35226-5001 GREER 1256807MAR01

PFAL - 061600DM MIN No.:

Inst # 2001-12690

04/05/2001-12690 09:39 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE