

RELEASE OF LIEN

PIF

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$125600.00, dated MARCH 15TH, 1996, and executed by WILLIAM L. DOUGLAS

payable to
HOMESIDE LENDING

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 1996, Page 9264, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 29, 2001

SouthTrust Mortgage Corporation

Attest:



By

J. Braeuer
J. BRAEUER, VICE PRESIDENT

D. Johnson
D. JOHNSON
ASSISTANT SECRETARY

STATE OF Texas
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared J. BRAEUER, VICE PRESIDENT, and D. JOHNSON, ASSISTANT SECRETARY of SouthTrust Mortgage Corporation known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 29, 2001.

Richelle E. Bosman

Notary Public

Prepared By:

R GREEN
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio, TX 78265-7524

Inv. Pool L35-001
Inv. Number 854453954
Loan Number 10140180
PFDT: 01-03-06

RECORD AND RETURN TO:

WILLIAM L DOUGLAS
2447 LANCASTER CIR
BIRMINGHAM AL 35242-4421

PFAL - 061600DM
MIN No.: 100010980004321955

Inst # 2001-12687

04/05/2001-12687
09:33 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 DLH 11.00

Inst # 2001-12687