

STATE OF ALABAMA
TALLADEGA COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, THE UNDERSIGNED FIRST FEDERAL OF THE SOUTH, DOES
HEREBY GRANT, BARGAIN, SELL, CONVEY, ASSIGN AND DELIVER TO CITIMORTGAGE,
INC., ITS SUCCESSORS AND ASSIGNS THAT CERTAIN MORTGAGE EXECUTED BY
JOHN WATKINS PARKER & KRISTY FERGUSON PARKER, HUSBAND & WIFE, THE
UNDERSIGNED, WHICH MORTGAGE IS RECORDED IN THE OFFICE OF THE JUDGE OF
PROBATE OF SHELBY COUNTY, ALABAMA IN 2001-12592 TOGETHER WITH
THE DEBT THEREBY SECURED AND THE NOTE THEREIN DESCRIBED AND ALL RIGHT,
TITLE AND INTEREST OF THE UNDERSIGNED IN AND TO THE LAND AND PROPERTY
CONVEYED BY SAID MORTGAGE.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS CAUSED THIS INSTRUMENT TO BE
EXECUTED IN ITS NAME BY ITS DULY AUTHORIZED OFFICER, ON THE 23RD DAY OF
MARCH, 2001.

FIRST FEDERAL OF THE SOUTH

BY: Richard F. Taylor
RICHARD F TAYLOR
ITS: ASSISTANT VICE PRESIDENT

STATE OF ALABAMA
TALLADEGA COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR SAID COUNTY IN SAID STATE,
HEREBY CERTIFY THAT RICHARD F TAYLOR, WHOSE NAME AS ASSISTANT VICE
PRESIDENT OF FIRST FEDERAL OF THE SOUTH, A CORPORATION, IS SIGNED TO THE
FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON
THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENTS, AS SUCH
OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS
THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 23RD DAY MARCH OF , 2001.

Teresa A. Thrash Weldon
NOTARY PUBLIC TERESA THRASH WELDON

MY COMMISSION EXPIRES: _____ MY COMMISSION EXPIRES MARCH 5, 2003

2001-12593
Inst #

04/04/2001-12593
01:48 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
001 CJ1