

RECORDING REQUESTED BY:  
MORTGAGESOUTH, LLC

WHEN RECORDED, MAIL TO:  
MORTGAGESOUTH, LLC  
200 UNION HILL DRIVE, SUITE 200  
BIRMINGHAM, ALABAMA 35209

Order No.  
Escrow No.  
Application No. 011-4739256  
Loan No. 4497765

Inst # 2001-12572

04/04/2001-12572  
01:47 PM CERTIFIED

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJI 14.00

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC. IT'S SUCCESSORS AND/OR ASSIGNS, 7301 BAYMEADOWS WAY, JACKSONVILLE, FL 32256

all of its right, title and interest under that certain Mortgage dated MARCH 26, 2001  
executed by TRACY J. MCCOMBS, AN UNMARRIED WOMAN SOLE SURVIVORSHIP

to MORTGAGESOUTH, LLC, as mortgagor,  
and recorded concurrently herewith in the office of the Judge of Probate of  
SHELBY County, State of ALABAMA, as mortgagee,  
land therein as: 2001-12571, describing

See Exhibit "A" attached hereto and made a part hereof as if set forth in  
full herein for the complete legal description of the property being conveyed  
by this instrument.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE MARCH 26, 2001  
STATE OF ALABAMA  
COUNTY OF SHELBY

I, VALENCIA DIXON,  
a notary public in and for said County, in said State, hereby certify that  
J. HUNTER PALMER  
whose name as MANAGER  
of MORTGAGESOUTH, LLC  
a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 26TH  
day of MARCH, 2001

Notary Public

My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 31, 2004  
MAILED THIS NOTARY PUBLIC UNDERWRITERS

(Seal)

MORTGAGESOUTH, LLC

*J. Hunter Palmer*  
J. HUNTER PALMER-MANAGER

This instrument prepared by:

MORTGAGESOUTH, LLC

Exhibit A

Lot 4, Block 2 according to the Survey of Southwind First Sector as recorded in Map Book 6,  
Page 72, Shelby County, Alabama Records.

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SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

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