After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

HomeComings Financial Network P.O. BOX 808024 PETALUMA, CA 94975

Loan Number: 041-206291-1

Inst # 2001-12470

04/04/2001-12470 10:54 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE 14.00

ASSIGNMENT OF MORTGAGE 01-117

For Value Received,	the undersign	ned holde	er of a	Mortga	age (herein	"Assignor")	whose address is	
HOMECOMINGS FINANCIAL	NETWORK,	INC.,	P.O.	BOX	808024	_	1 1	

, PETALUMA, CA 94975-8024 assign, transfer and convey, unto

, does hereby grant, sell,

, a corporation (herein "Assignee"), whose

organized and existing under the laws of address is

AUGUST 4, 2000

, made and executed by

3684563 2000H54

a certain Mortgage dated JAMES C. TURPIN AND KRISTAL A. TURPIN

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/D RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034....

254 PARK PLACE WAY whose address is ALABASTER, AL 35007

to and in favor of HOMECOMINGS FINANCIAL NETWORK, INC.

following described property situated in

ALABAMA

SHELBY

upon the County, State

THIRTY FIVE THOUSAND AND such Mortgage having been given to secure payment of 35,000.00) (\$ NO/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. (or as No. 2000 - 27997) of the 9 - 16 - 00

, at page

SHELBY Records of

County, State of

ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

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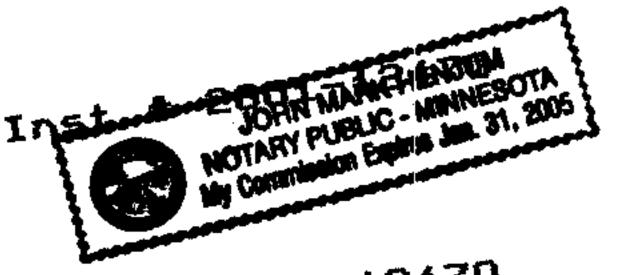
MFCD8784 (12/99) / 041-206291-1

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on AUGUST 17, 2000

	HOMECOMINGS FINANCIAL NETWORK, INC.
Witness	(Assignor)
· · · · · · · · · · · · · · · · · · ·	By:
Witness	BRIAN DAVIS, ASSISTANT SECRETARY
Attest	
Seal:	
This Instrument Prepared By: HOMECON P.O. BOX 808024, PETALUMA, CA 94975-802	MINGS FINANCIAL NETWORK, INC. , address: 24 , tel. no.: (707) 792-270
State of MINNESOTA	County of HENNEPIN
instrument and acknowledged to me that	personally known to me (or y evidence) to be the person(s) who name(s) is/are subscribed to the within at he/she/they executed the same in his/her/their authorized capacity(ies), the instrument the person(s) or the entity upon behalf of which the
WITNESS my hand and official seal.	Signature Ma Way Har
	Notary/Public
FNMA - Multistate/1 Assignment of Mortgage	

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04/04/2001-12470 10:54 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 14.00 005 C31