ASSIGNMENT OF MORTGAGE

(Alabama) Inst # 2001-12406

STATE OF ALABAMA)
JEFFERSON COUNTY)

04/04/2001-12406
09:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

KNOW ALL MEN BY THESE PRESENTS, That Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for MORTGAGEAMERICA, INC., a corporation, for value received by it in hand paid by South Trust Bank 254 E. Moulton Decatur, AL 35602 hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the said Assignee that certain mortgage executed by SCOTT R. BARNUM and LISA MEG MOSTELLER-BARNUM and recorded in Volume 2001, Page 05580, of the Probate Court of ...shelby County, Alabama together with the debt secured thereby and all right, title and interest in and to the property therein described, without recourse against the said MortgageAmerica, Inc. IN WITNESS WHEREOF, MortgageAmerica, Inc. has caused this conveyance to be signed Hover, its Assistant Secretary on the 7 th day of <u>February</u> 2001 Mortgage Electronic Registration Systems, Inc. (MERS), **Assistant Secretary** ANNE E. FREEMAN ATTEST: Assistant Secretary KAREN P. SUITS STATE OF ALABAMA) JEFFERSON COUNTY) I, the undersigned, a Notary Public in and for said State, in said County, hereby certify that ANNE E. FREEMAN _, whose name as Assistant Secretary of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me of this day, that, being informed of the contents of the conveyance as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand and official seal this 7 t h day of Notary Public This instrument was prepared by

My commission expires:

MY COMMISSION EXPIRES APRIL 9, 2004

MERS Phone: 1-888-679-6377

(BL ASSGN AL MERS)

P.O. Box 43500

Birmingham, AL 35243

MORTGAGEAMERICA, INC.

MIN: 1000226-0000181753-4