

Recording Requested By/Return To:  
UNION PLANTERS BANK, N.A.  
Post Office Box 5605  
Montgomery, Alabama 36103-5605

Inst # 2001-12371  
04/04/2001-12371  
08:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 CJ1 17.00

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address  
924 MONTCLAIR RD #102, BIRMINGHAM, AL 35213  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.  
a corporation organized and existing under the laws of  
the United States of America (herein "Assignee"), whose address is  
7130 Goodlett Farms Parkway, Cordova, Tennessee 38018  
a certain Mortgage dated MARCH 1, 2001, made and executed by  
LORA LEIGH NUNNELLEY, A SINGLE WOMAN

whose address is 6058 MILL CREEK DRIVE  
HOOVER, ALABAMA 35242  
to and in favor of  
APPLETON MORTGAGE CORP.  
following described property situated in SHELBY  
of ALABAMA :

upon the  
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
ONE HUNDRED FORTY-FIVE THOUSAND FOUR HUNDRED AND NO/100 .....  
(\$ 145,400.00 )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 12370 (or as  
No. ) of the Records of SHELBY  
County, State of ALABAMA, together with the note(s) and obligations therein  
described and the money due and to become due thereon with interest, and all rights accrued or to accrue  
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to  
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage  
VMP 995MAL (9512) 12/95  
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291  
Page 1 of 2

Alabama Assignment  
Initials: [Signature]

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
MARCH 1, 2001

APPLETON MORTGAGE CORP.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

By: \_\_\_\_\_

(Assignor)

(Signature)

This Instrument Prepared By: Schwartz & Associates, 1446 Heritage Drive, McKinney, Texas 75069  
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA

County of JEFFERSON

I, the undersigned authority

J. D. Appleton, a Notary Public in and for said County in said State, hereby certify that

whose name as President of the  
APPLETON MORTGAGE CORP.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 1st day of March, 2001

MY COMMISSION EXPIRES OCTOBER 27, 2001

[Individual Acknowledgment]

State of \_\_\_\_\_

County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State, hereby certify that  
APPLETON MORTGAGE CORP.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

**EXHIBIT "A"**

**LOT 87, ACCORDING TO THE SURVEY OF THE FINAL RECORD PLAT OF GREYSTONE FARMS, MILL CREEK SECTOR, PHASE I, AS RECORDED IN MAP BOOK 22, PAGE 25, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

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