This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO:
Avery D. Thompson
104 Marigold Drive
Montevallo, Alabama 35115

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF SHELBY	ALABAMA COUNTY	}	KNOW ALL MEN BY THESE PRESENTS,
			Hundred Twenty-Seven Thousand and no/100 Dollars
to the under	signed grantor,	D. R	R. HORTON, INC BIRMINGHAM, a corporation
(la : c	• • • • •		

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

AVERY D. THOMPSON AND JAVAUGHU N. THOMPSON, MARRIED

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 46, according to the Survey of Grande View Garden & Townhomes, First Addition, as recorded in Map Book 26, page 16 in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$\frac{125,037.00}{\text{simultaneously herewith.}}\$ of the purchase price was paid from the proceeds of a mortgage loan closed

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

D. R. HORTON, INC. - BIRMINGHAM

By: Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full au hority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the 30th day of March, 2001.

Inst # 2001-12355

IXOTATY PABLIC MOTARY PHBLIC STATE OF ALABAMA AT LARGI MY COMMISSION EXPIRES: MAY 1 2001

04/04/2001-12355 08:26 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE