

This instrument was prepared by:
Martin, Rawson, & Woosley, P.C.
#2 Metroplex Drive, Suite 102
Birmingham, Alabama 35209

SEND TAX NOTICE TO:
Paul W. Tucker
112 Gardenside Drive
Montevallo, Alabama 35115

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Fifteen Thousand Six Hundred Eighteen and no/100
(\$115,618.00)
to the undersigned grantor, **D. R. HORTON, INC. - BIRMINGHAM**, a corporation

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is
hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey
unto

PAUL W. TUCKER AND AMY L. TUCKER, HUSBAND AND WIFE

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following
described real estate situated in Shelby County, Alabama, to-wit:

Lot 4, according to a Resurvey of Lots 1-6, Grande View Garden & Townhomes, First
Addition, as recorded in Map Book 26, page 95 in the Probate Office of Shelby County,
Alabama.

Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$ 112,100.00 of the purchase price was paid from the proceeds of a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of
survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G.
Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the
29th day of March, 2001.

D. R. HORTON, INC. - BIRMINGHAM

By: Charles G. Arcara
Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G.
Arcara, whose name as Assistance Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed
to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he, as such officer and with full authority, executed the same
voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same
bears date.

Given under my hand and official seal of office this the 29th day of March, 2001.

Inst # 2001-12347

04/04/2001-12347
08:26 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 15.55

Notary Public
My Commission Expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: MAY 6, 2001