

Helena, AL
Hwy. 170 @ Wyndham Pkwy.
L/C: 001-0359

Prepared By: Renee Rivers-Proby
After recording, return to: Renee Rivers-Proby
McDONALD'S CORPORATION
One McDonald's Plaza
Oak Brook, Illinois 60523

MEMORANDUM OF LEASE

THIS MEMORANDUM OF LEASE, dated this 4th day of December, 2000, is between **SYSTEM CAPITAL REAL PROPERTY CORPORATION**, a Delaware corporation (the "LANDLORD"), whose address is 2111 McDonald's Drive, Oak Brook, Illinois 60523 and **McDONALD'S CORPORATION**, a Delaware corporation (the "TENANT"), whose principal place of business is located at One McDonald's Plaza, Oak Brook, Illinois 60523.

LANDLORD hereby leases to TENANT that certain land with improvements, if any, (the "Site") in the City of Helena, County of Shelby, State of Alabama, described on Exhibit A attached and made a part of this Memorandum of Lease, together with the rights, easements, privileges and appurtenances belonging or appertaining to the ownership of the land comprising the Site.

1. **TERM:** TO HAVE AND TO HOLD for a term commencing on April 3, 2001 and ending twenty (20) years from the date when Tenant's business operation constructed on the Site opens for business.
2. **OPTION TO EXTEND:** LANDLORD grants to TENANT the option to extend the term of the lease at the expiration of the original term for four (4) successive periods of five (5) years each aggregating twenty (20) years.
3. **OPTION TO PURCHASE:** LANDLORD grants to TENANT an option to purchase the Site.
4. **MEMORANDUM:** The rentals to be paid by TENANT and all of the obligations and rights of LANDLORD and TENANT are set forth in the First Amended and Restated Master Lease dated November 15, 1997 executed by the parties. This instrument is merely a Memorandum of the Lease and is subject to all of its terms, conditions and provisions. In the event of any inconsistency between the terms of the Lease and this instrument, the terms of the Lease shall prevail as between the parties. This Memorandum is binding upon and shall inure to the benefit of the heirs, successors, assigns, executors and administrators of the parties.

04/03/2001-12333
04:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MB 208.50

Inst # 2001-12333

To indicate their agreement to the above, the parties or their authorized representatives or officers have signed this document.

LANDLORD:

SYSTEM CAPITAL REAL PROPERTY
CORPORATION

TENANT:

McDONALD'S CORPORATION



[Signature]
Assistant Secretary

[Signature]
Marylyn G. Rodgers

By:

Its:

[Signature]
Assistant Vice President



WITNESS

[Signature]
Marylyn G. Rodgers

(ATTACH ACKNOWLEDGMENT OF SIGNATURES AND EXHIBIT A)

STATE OF ILLINOIS

SS

COUNTY OF DUPAGE

Given under my hand and notarial seal, this **4th of December, 2000.**

My comrnission expires 06-09-02



STATE OF ILLINOIS **SS**
COUNTY OF DUPAGE

Given under my hand and notarial seal, this **4th** day of **December, 2000.**

My commission expires 06-09-02



Legal Description

Lot 1A

A parcel of land in the East 1/2 of the Southeast 1/4 of Section 21, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Northeast corner of the NE 1/4 of the SE 1/4 of said Section 21; thence run West along the quarter line 596.95 feet; thence left 90°00', 360.00 feet to the south line of Brookline Parkway; thence continue southerly along the same course 864.76 feet; thence right 90°22'14", 689.41 feet to a point on a curve along the easterly right-of-way of Shelby County Highway No. 17; thence right 94°50'37" to the chord of said curve having a radius of 1,178.28 feet and a central angle of 15°50'59"; thence run northerly along the curve concave westerly a distance of 325.95 feet; thence left from the chord of said curve 7°56'47" northerly 345.48 feet and the Point of Beginning; thence continue Northerly along the same course 192.65 feet to the South line of Brookline Parkway; thence right 92°47'50", 202.53 feet along said South line; thence right 87°11'56" Southerly 182.79 feet; thence right 90°00'38" Westerly 202.30 feet to the Point of Beginning.

Inst # 2001-12333

04/03/2001-12333
04:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 NB 208.50

Exhibit A