3-27-01

WHEN RECORDED MAIL TO:

**AmSouth Bank** Attn: Laura Banks P.O. Box 830721 Birmingham, AL 35283 04/03/2001-12179 09:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE DOS MB

0704951350360

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

## **MODIFICATION OF MORTGAGE**

THIS MODIFICATION OF MORTGAGE dated March 1, 2001, is made and executed between CHARLES B. RAFFORD, SR., whose address is 125 CHESTNUT LN, HELENA, AL 35080 and DEIDRE A. RAFFORD, whose address is 125 CHESTNUT LN, HELENA, AL 35080; husband and wife (referred to below as "Grantor") and AmSouth Bank, whose address is 1849 Highway 31 South, Birmingham, AL 35244 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated December 15, 2000 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED IN INSTRUMENT #2000-39035 ON 11-9-00 IN SHELBY COUNTY, ALABAMA, MODIFICATION OF MORTGAGE RECORDED ON 12-27-2000 IN INSTRUMENT #2000-44804 IN SHELBY COUNTY, ALABAMA.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 13, ACCORDING TO THE SURVEY OF CHESTNUT GLENN, AS RECORDED IN MAP BOOK 10, PAGE 103, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 125 CHESTNUT LN, HELENA, AL 35080.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Credit Limit or maximum principal indebtedness secured by the Mortgage (excluding finance charges, any temporary overages, other charges and any amounts expended or advanced as provided in the Mortgage) is hereby increased from \$20,000.00 to \$35,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MARCH 1, 2001. THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

CHARLES B. RAFFORD, SR., Individually

DEIDRE A. RAFFORD, Individually

LENDER:

This Modification of Mortgage prepared by:

Name: LEIGH ANN FLOYD Address: P.O. BOX 830721

(Seal)

City, State, ZIP: BIRMINGHAM, AL 35283

| INDIVIDUAL ACKNOWLEDGMENT  |
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| INDIVIDUAL ACKINOVILLOGIVILIVI   |
| STATE OF alama)  |
| ) SS   |
| COUNTY OF (MARLES B. RAFFORD, SR. and DEIDRE A.  |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that CHARLES B. RAFFORD, SR. and DEIDRE A. RAFFORD, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same hears date. |
| Given under my hand and official seal this day of day of day of  |
| MY COMMISSION EXPIRES: Mar. 21, 2001, BONDED THRU NOTARY PUBLIC UNDERWRITERS.  Notary Public Notary Public Notary Public Notary Public Notary Public   |
| LENDER ACKNOWLEDGMENT  |
| STATE OF alama)  |
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| // // // / / / / / / / / / / / / / / /   |
| COUNTY OF CHILD (1)  |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation is signed to the foregoing, and who is known to me, acknowledged  |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same  |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.                |
| I, the undersigned anthority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.                |
| I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that  a corporation, is signed to the foregoing and who is known to me, acknowledged before me on this day that, being informed of the contents of said, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.                |

[LASER PRO Lending, Reg. U.S. Pat. & T.M. OFF., Ver. 5.15.10.05 (c) Concentrex 1997, 2001. All Rights Reserved. - AL R:\CFI\LPL\G20' .FC TR-31506 PR-19]

Inst # 2001-12179

04/03/2001-12179 09:15 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE

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