

FMG #: 0373013379
NAME: DEBORAH B GURGANUS
P/O DATE: 03/13/2001

Inst # 2001-12162

THIS INSTRUMENT PREPARED BY:

RUKI KEVAL
FLEET MORTGAGE
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

04/03/2001-12162

08:57 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DEBORAH B. GURGANUS, A SINGLE WOMAN

to FLEET MORTGAGE CORP.

dated March 24th, 1998, and recorded on 04/02/1998 in Mortgage Book
_____, page _____, and or Instrument # 1998-11746, of the
records in the office of the Recorder of SHELBY County,
ALABAMA

more particularly described as follows, to wit:

LOT 10, FIRST ADDITION TO TRIPLE SPRINGS SUBDIVISION, FIRST SECTOR, AS
RECORDED IN MAP BOOK 6, PAGE 51 IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 19th day of March, 2001.

FLEET MORTGAGE CORP.



By

Edward Adams
EDWARD ADAMS

Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of March
2001, personally appeared EDWARD ADAMS
MORTGAGE OFFICER of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Linda Krause

Notary Public
LINDA KRAUSE

LINDA KRAUSE
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES JUNE 13, 2004

My commission expires: 06/13/2004

AFTER RECORDING, FORWARD TO:
DEBORAH B GURGANUS
309 DEBORAH DRIVE
COLUMBIANA AL 35051

AL_REL (040)

MERS MIN: _____

MERS Phone: _____