

Inst # 2001-12081
04/02/2001-12081
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 DLH 11.00

STATE OF ALABAMA Jefferson COUNTY, ALABAMA

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **EquiPrime, Inc.**, a corporation does hereby assign, transfer, set over unto **FIRST FEDERAL BANK**, a corporation, its successors and assigns, that certain mortgage executed by **Larry R. Hawkins and Jane C. Hawkins** in THE PRINCIPAL SUM of **\$108,000.00** dated the **21th January, 1999**, in the office of the Judge of Probate of **Shelby County Alabama** in Real Property Book **1999** Page **05681** together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage having the following legal description:

LOT 50, ACCORDING TO THE SURVEY OF GREYSTONE VILLAGE, PHASE 1, AS RECORDED IN MAP BOOK 18, PAGE 9 AND RE-RECORDED IN MAP BOOK 20, PAGE 32 IN THE PROBATE OFFICE, SHELBY COUNTY, ALLABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA

TO HAVE AND TO HOLD unto the said
Its successors and assigns, FOREVER.
IN WITNESS WHEREOF, the said **EquiPrime Mortgage** a corporation, has caused this instrument to be executed in its corporate name and behalf by **MINDY WATERS** as its **Authorized Agent** and attested and its corporate seal to be hereto affixed by **GARY VANDEGRIFT** as its **President**, both duly authorized on this the **20th** day of **February 2001**.

ATTEST:
BY: Mindy Waters BY: Gary Vandegrift
AS ITS: MINDY WATERS AS ITS: GARY VANDEGRIFT
AUTHORIZED AGENT PRESIDENT

STATE OF ALABAMA: Jefferson COUNTY

I, the undersigned authority, in and for said county, in said state, hereby certify that **MINDY WATERS & GARY VANDEGRIFT**, respectively, of **EquiPrime, Inc.**, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they as such officers and with full authority, executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and official seal this the **20th** day of **February 2001**.

THIS INSTRUMENT WAS PREPARED BY:
EquiPrime Mortgage, Inc.
211 Summit Parkway Ste. 108
Birmingham, AL 35209

A. Renee Stancil
A. Renee Stancil
My Commission Expires: **12/01/2001**

(Affix Seal Here)