Inst # 2001-12026

STATE OF ALABAMA )

3353919

LN A

PARTIAL RELEASE 12:22 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE KNOW ALL AND BY THESE PRESENTS, THAT, for value received the undersigned described property from the lien of that certain mortgage executed by \_\_\_\_\_\_ G. B. S. DEVELOPMENT CO LLC AN ALABMA LIMITED LIABILITY COMPANY to the NATIONAL HANK OF COMMERCE OF BERMINGHAM, a national banking association, dated 7/22/97 and recorded in the Probate Office of SHELBY County, Alabama, In Real Volume 1997 . Page 22974 . mid for such consideration, the receipt of which is hereby acknowledged the undersigned does hereby release all of its rights, title and interest in and to the following described property in \_\_\_\_SHELBY County, Alabama, to wit: LOT 6, OF THE GBS DEVELOPMENT CO LLC RECORD PLAT BEING IN MAP BOOK 27, PAGE 13, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. Hut It is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby. TH TESTIMOMY WHEREOF, the undersigned has caused its name to be subscribed hereto by its proper Officer who is thereunto duly authorized on this the 21ST day of \_\_\_\_\_ 2001 NATIONAL DANK OF COMMERCE OF BRAINGHAM. n National Danking Association ROBERT B. ALAND C AMAIIA.IA TO BEATS EXECUTIVE VICE PRESIDENT TEFFERSON COUNTY) 1, the undersigned, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_\_ whose ROBERT B ALAND name as EXECUTIVE VICE PRESIDENT of National Bank of Commerce, a national banking association, is signed to the foregoing instrument, and who is known to me acknowledged before me on this day that, being informed of the contents of the instrument, he, as such Officer, and with full authority, executed the same voluntarily for and as the act of said association. Oliven under my hand and official scal this 21ST day of MARCH 2001. THIS INSTRUMENT WAS PREPARED BY NOTARY PUBLIC NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 NATIONAL BANK OF COMMERCE OF BERMINGHAM BONDED THRU NOT ARY PUBLIC UNDERWRITERS P. O. BOX 10686 35202-0686 BIRHINGHAM, AL.