

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

LONDON FINANCIAL GROUP / DOC/QC
1920 MAIN STREET, SUITE 650
IRVINE, CA 92614

Inst # 2001-11961

04/02/2001-11961
10:43 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00

CORPORATION ASSIGNMENT OF MORTGAGE
Alabama

01-117

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to
all beneficial interest under that certain Mortgage, dated **August 03, 2000**, executed by
SCOTT P. WATKINS AND MICHELE C. WATKINS, HUSBAND AND WIFE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Mortgagor,
and recorded **8-21-00**
Office of the County Recorder of
Legal description of property:

SHELBY

County, State of ALABAMA

Inst. #: 2000-28333

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. LFG-119-1045644

Corporation:
LONDON FINANCIAL GROUP
1920 MAIN STREET, SUITE 650
IRVINE, CA 92614

Assignment Date: **08-08-00**

By:

Title: **CHRISTINE LENTZ/DIRECTOR**

STATE OF **CALIFORNIA**

On **08-08-00**

appeared

before me, **ROMAN R. VALDEZ**

) ss:
personally

CHRISTINE LENTZ
[X] personally known to me -OR- I proved to me on the basis of satisfactory
evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

X

Notary Public

