This form provided by

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051 (205) 669-6291 Fax (205) 669-3130 (205) 669-6204

SEND	TAX	NOTICE	TO:
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(Name)	Dale Dixon	···	
(Address)_	18755 Hwy.	145	

Shelby, A1. 35143

This instrument was prepared by:

MIKE T. ATCHISON

P. O. Box 822

Columbiana, AL 35051

Form 1-1-5 Rev. 4/99

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - Stewart Title Insurance Corp. of Houston,				
STATE OF ALABAMA Shelby	county }	KNOW ALL MEN BY	THESE PRESENTS,	
That in consideration of _	Five Hundred	and no/100		_ DOLLARS
to the undersigned grante	or or grantors in hand p	paid by the GRANTEES	herein, the receipt whereof is acknowledged, we,	
Sam Dixon and	wife, Peggy Di	ixon		
(herein referred to as gran	ntors) do grant, bargai	n, sell and convey unto		
Dale Dixon and	Tracy Dixon			
(herein referred to as GRA	ANTEES) as joint tens	ints, with right of surviv	orship, the following described real estate situated in	
		Shelby	County Alabama towite	

A part of the N 1/2 of SW 1/4 of NW 1/4 of Section 10, Township 24North, Range 15 East, being more particularly described as follows: Commence at the SW corner of said N 1/2 of SW 1/4 of NW 1/4 of Section 10, Township 24 North, Range 15 East, and run Northerly along the West line of said section 580.00 feet to point of beginning; thence turn right 90 degrees 00 minutes and run 602 feet to NW right of way line of Alabama State Highway #145; thence turn right 128 degrees 28 minutes and run Southwesterly along said ROW line 185.00 feet; thence turn right 68 degrees 06 minutes and run 508.00 feet to point of beginning.

Subject to restrictions, easements and rights of way of record.

Inst * 2001-11901

03/30/2001-11901 11:51 AM CERTIFIED

- 3

Notary Public.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of supply their heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS HEREOF, _	we	have hereunto set _	our	hand(s) and seal(s), this
_{lay of} October		2000		
WITNESS:				2/5/
		(Seal)	Sam Dixon	2 / (Seal)
· · · · · · · · · · · · · · · · · · ·	· - · · · · · · · · · · · · · · · · · ·	(Seal)	Peggy Dixon	(Seal)
	<u></u>	(Seal)		(Seal)
STATE OF ALABAMA Shelby	county }	•		
the undersigned I,	l authority ixon and Pegg	v Dixon	, a Nota	ary Public in and for said County, in said State,
nereby certify that	cesigned to	the foregoing conveyance, a	nd who are they	known to me, acknowledged before me executed the same voluntarily
on the day the same bears dat Given under my hand and		day of	Isado De	tober A.D., 19 ^x 2000

7 Care \$ 3 1, 2005