## ASSIGNMENT OF MORTGAGE

## KNOW ALL MEN BY THESE PRESENTS:

BIRMINGHAM, ALABAMA 35205

That, Main Line Bank, successor by merger with Sovereign Bank, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Allfirst Bank receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Allfust Bank and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by David W. Farr and Joyce R. Farr, husband and wife to Scott Mortgage Corporation filed for record in the Office of the Judge of Probate of Shelby County, in the State of Alabama, and therein recorded in Instrument# 1995-06071, said mortgage further assigned to Humphries Mortgage as recorded in Instrument# 1995-06072, further assigned to Main Line Bank as recorded in Instrument# 1996-37240.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

Also, the note and indebtedness de	scribed in, and now secured by the made and
TO HAVE AND TO HOLD the same uni	to the Allfirst Bank and unto its successors and assigns forever.
EXECUTED THIS 14 day of _	February, 2001.
	MAIN LINE BANK, SUCCESSOR BY MERGER WITH
	MAIN LINE BANK, SUCCESSOR IN THE SOVEREIGN BANK
	Its: Asst. Vice President  Its: Asst. Vice President  In:5t # 2001-11892
ATTEST:	
Edward J. Bagdon Its: Asst. Vice President	03/30/2001-11892
Its: Asst. vice Flesident	
	DICKEY COUNTY JODGE -
STATE OF	SHELBY COURT 14.00
COUNTY OF Cook	
	for said State in said County, hereby certify that
I wan M Coady — willie in	The foregoing conveyance, and will
A Lain I in Dank Successor by merk	of the conveyance, since
	OVALES
IN TESTIMONY HEREOF, I have he	ercunto set my hand and official seal on this day of
7. , 2001.	
	Master
	Notary Public
My Commission Expires:	Allen M. Breyer OFFICIAL SEAL
4-14-13	ALLEN M BREYER }
	NOTARY PUBLIC, STATE OF ILLINOIS \$  MY COMMISSION EXPIRES:04/14/03 \$
THIS INSTRUMENT PREPARED BY: CHALICE E. TUCKER	Communications of the second o
AND A MICKED I I D	
SHAPIRO & TUCKER, L.L.P. 2100 16TH AVENUE SOUTH, SUITE 200	