

WARRANTY DEED

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of Five Hundred Dollars and no/100 Dollars (\$500.00) and other good and valuable consideration to the undersigned grantor, LUTHER EUGENE HATCHER, an unmarried man in hand paid by the grantees, JOHNNY MCKINNEY and NAOMI LYNN MCKINNEY the receipt whereof is hereby acknowledged the said LUTHER EUGENE HATCHER does grant, bargain, sell and convey unto the said JOHNNY MCKINNEY and NAOMI LYNN MCKINNEY the following described real estate situated in Shelby County, Alabama, to-wit:

A NONEXCLUSIVE THIRTY FOOT EASEMENT FOR INGRESS AND EGRESS described as follows.

For the point of beginning, commence at the NE corner of the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama; thence run North 89 deg. 45 min. West along and with the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 471.0 feet; thence run South 00 deg. 36 min. East, parallel with the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section 30 feet; thence run North 89 deg. 45 min. East, parallel with the North line of said $\frac{1}{4}$ - $\frac{1}{4}$, 471 feet to the East line of said $\frac{1}{4}$ - $\frac{1}{4}$; thence continue East to the west right of way line of Highway # 55; thence turn left and run northerly along said west right of way 30 feet, more or less, to the north line of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 4, Township 20 South, Range 1 East; thence run West along the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section back to the point of beginning.

TO HAVE AND TO HOLD, to the said grantees, JOHNNY MCKINNEY and NAOMI LYNN MCKINNEY and their assigns forever.

And I do, for myself and for my heirs, executors and administrators covenant with the said grantee, their heirs and assigns, that I am lawfully seized in fee simple of said premises, that they are free of all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said grantee, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 26th day of March, 2001.

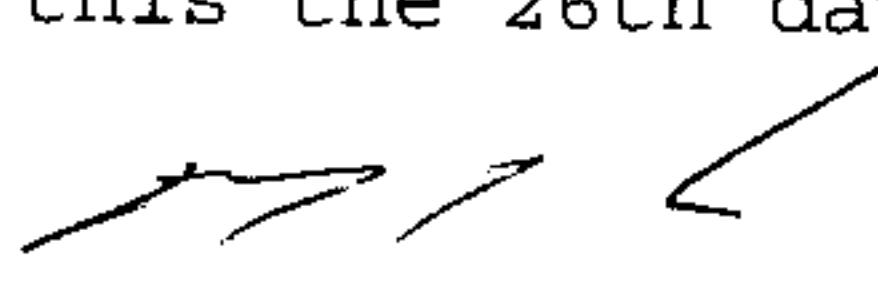
WITNESS:


LUTHER EUGENE HATCHER

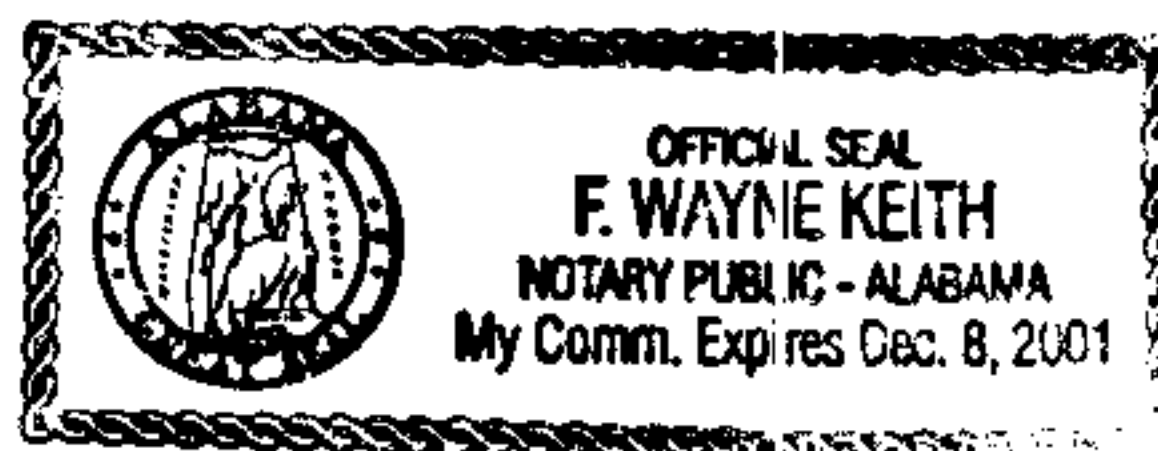
STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Luther Eugene Hatcher, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 26th day of March, 2001.


Notary Public

This Instrument was prepared by:
F. Wayne Keith, Attorney
400 Vestavia Parkway, Suite 250
Birmingham, Alabama 35216



03/30/2001-11876

11:05 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

11:50

Inst # 2001-11876