STATE OF ALABAMA

LOAN NO. 0009322751

AMOUNT OF MORTGAGE \$ 129200

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT THE UNDERSIGNED, OWNERS OF A CERTAIN REAL ESTATE MORTGAGE WHEREIN PAMELA M LUCAS, ROBERT O LUCAS IS/ARE MORTGAGOR AND CHARTER ONE MORTGAGE CORP. IS MORTGAGEE AND GIVEN UPON THE FOLLOWING DESCRIBED REAL PROPERTY, TO WIT:

DESCRIPTION OF PROPERTY:
LOT:60 BLOCK: SECTION:
SUBDIVISION: VALLEY FORGE

RECORDED IN MORTGAGE BOOK INST.# 1999-40374, PAGE, ON SEPTEMBER 28, 1999. IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, STATE OF ALABAMA, DO HEREBY ACKNOWLEDGE FULL PAYMENT OF THE DEBT SECURED THEREBY AND DO RELEASE AND DISCHARGE SAME OF RECORD.

DATED MARCH 05, 2001.

CHARTER ONE MORTGAGE CORP. F/K/A AMERICAN HOME FUNDING, INC.

NOTEHOLDER

BY:

BETSY S. EVERHART ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

03/30/2001-11858

10:29 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NB 11.00

I, Susan D. Liposchak, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN SAID STATE, HEREBY CERTIFY THAT BETSY S. EVERHART, WHO IS NAMED AS ASST. VICE PRESIDENT OF CHARTER ONE MORTGAGE CORP., F/K/A AMERICAN HOME FUNDING, INC., A CORPORATION, IS SIGNED TO THE FOREGOING MORTGAGE SATISFACTION AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED OF SAID CORPORATION.

GIVEN UNDER MY HAND ON MARCH 05, 2001

Susan D. Liposchak

MY COMMISSION EXPIRES: My Commission Expires August 31, 2004

THIS INSTRUMENT PREPARED BY: Susan D. Liposchak

OF

CHARTER ONE MORTGAGE CORP.
2812 EMERYWOOD PARKWAY
RICHMOND, VIRGINIA 23294-3744