

ASSIGNMENT OF MORTGAGE

#298357 STATE OF ALABAMA

SHELBY	COUNTY	
existing under the lay CONVEY, ASSIGN AN Successors and assignment of \$\frac{4.125.0}{5.0}\$ for records on the SHELBY er with the debt there signed in to the lands assigns, FOREVER.	ws of the United States ND DELIVER unto Alabama ns, that certain mortgage e LONG. ** , toNEW O, dated the 29TH ROW, dated the 29TH LOUITY, Alabama, in More by secured and the note the said property conveyed by ** AN INMA OLD unto the said Alabama	NEW SOUTH FEDERAL *, organized and of America , does hereby GRANT, BARGAIN, a Housing Finance Authority, a corporation, its executed by MICHAEL K. LONG. AN UNMARRIE SOUTH FEDERAL * in the principal day of DECEMBER, 2000 , and filed, 20_01 in the office of the Judge of Probate of rtgage Book No00050 _, on page No. ***, togeth-herein described and all interest of the under-y said mortgage. ***2ND REC D-1-30-01 B-2001-03292 3RD REC ARRIED WOMAN D-3-6-01 B-2001-07868 a Housing Finance Authority, its successors and
to be executed in its : corporate seal to be h	name by LEIGH PUTI hereto affixed and attested ETARY , both of whom are , 20_01	h FEDERAL *, has caused this instrument, its ASST. VICE PRESIDEN, and its by TERRI S. ZELLNER, its e thereunto duly authorized this the 17TH day of
* SAVINGS BANK, Chartered Savi		NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank Lender's Name
(Corporate Seal)		De la faction de
Attested by: Name, T	itle TERRY S. ZELLNER ISTANT SECRETARY	Name, Title LEIGH PUTMAN ASSISTANT VICE PRESIDENT
	unty of <u>JEFFERSON</u>	
LEIGH PUTMAN ASST. VICE PREST Foregoing conveyance Informed of the conte	and <u>TERRI</u> IDENT and <u>ASSISTAN</u> e, and who are known to me ents of the conveyance, they	aid State, hereby certify that S. ZELLNER , whose names as T SECRETARY , respectively, are signed to the e acknowledge before me on this day, that being y, as such authorized representatives and with full as the act of said corporation.
Given under my han	d and official seal this <u>17</u> 7	TH day of JANUARY, 20 01.
(Seal)		abama, State at Large PATRICIA A. WREN expires: 04-16-02
This instrument was	prepared by TERRI S.	ZELLNER as an employee of d at210_AUTOMAZION WAY
BIRMINGHAM, AL	35210	

27 Revised 8/00

03/30/2001--11855 10:28 AM CERTIFIED

SHELBY COUNTY JUNGE OF PROBATE 001 CJ1