

This instrument was prepared by

(Name) MICHAEL H. BITE, JR,

Attorney at Law

(Address) 1040 Park Place Tower, Birmingham, Alabama 35203.

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

SEND TAX NOTICE TO:

JOHN MICHAEL,

3301 OVERTON TRAIL,

BIRMINGHAM, AL 35243.

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of THREE HUNDRED NINETY THOUSAND and NO/100-(\$390,000.00) DOLLARS

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

SAMIA MICHAEL, ^{AKL} a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

JOHN L. MICHAEL, a married man

(herein referred to as grantee, whether one or more), the following described real estate, situated in
SHELBY County, Alabama, to-wit:

A part of the northeast $\frac{1}{4}$ -northeast $\frac{1}{4}$, the southeast $\frac{1}{4}$ -northeast $\frac{1}{4}$ and the northeast $\frac{1}{4}$ -southeast $\frac{1}{4}$ of Section 34, Township 19 South, Range 2 East, Shelby County, Alabama, more particularly described as follows:

Beginning at the northeast corner of Section 34, Township 19 S, Range 2 E, Shelby County, Alabama and run thence S $0^{\circ} 13' 40''$ E along the east line of said Section 34, 2,612.34' to a point; thence run S $40^{\circ} 53' 23''$ W 1578.55' to a point on the northerly right-of-way line of Highway #280; thence run N $53^{\circ} 53' 46''$ W along said right-of-way line 44.22' to a point; thence run $35^{\circ} 18' 18''$ E 160.92' to a point; thence run N $25^{\circ} 36' 46''$ E 141.97' to a point; thence run N $9^{\circ} 34' 32''$ W 917.94' to a point; thence run N $0^{\circ} 00' 22''$ W 2642.05' to a point on the north line of said Section 34; thence run S $88^{\circ} 34' 07''$ E 1078.11 to the point of beginning, containing 77.66 acres less and except any rights-of-way or easements of record.

THE PROPERTY OF THIS CONVEYANCE IS NOT THE HOMESTEAD OF THE GRANTOR OR GRANTEE.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 28th day of March, 2001.

(Seal)

SAMIA MICHAEL AKL

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment:

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that SAMIA MICHAEL AKL whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 28th day of March, A. D., 2001.

Notary Public.

My Commission expires 11/21/04

Inst # 2001-11722

03/29/2001-11722

02:21 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

401.00

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