

Inst # 2001-11703
03/29/2001-11703
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MB 17.00

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA, a corporation
address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019 (herein "Assignee"), whose
a certain Mortgage dated 03/21/2001, made and executed by:

JAMES E. COYLE
AND GRACE M. COYLE
HUSBAND AND WIFE

whose address is 1131 DEARING DOWNS DRIVE, HELENA, AL 35080
to and in favor of CROSSROADS MORTGAGE, INC.
M.D. BUNT

following described property situated in SHELBY
of ALABAMA

upon the
County, State

such Mortgage having been given to secure payment of:
Fourteen Thousand, Nine Hundred Eighty Dollars only

(\$ 14,980.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2001, at page 11702 (or as
No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.
FNMA - Multistate/1 Assignment of Mortgage

EL-1011932 (9808)
Page 1 of 2

Initials: _____

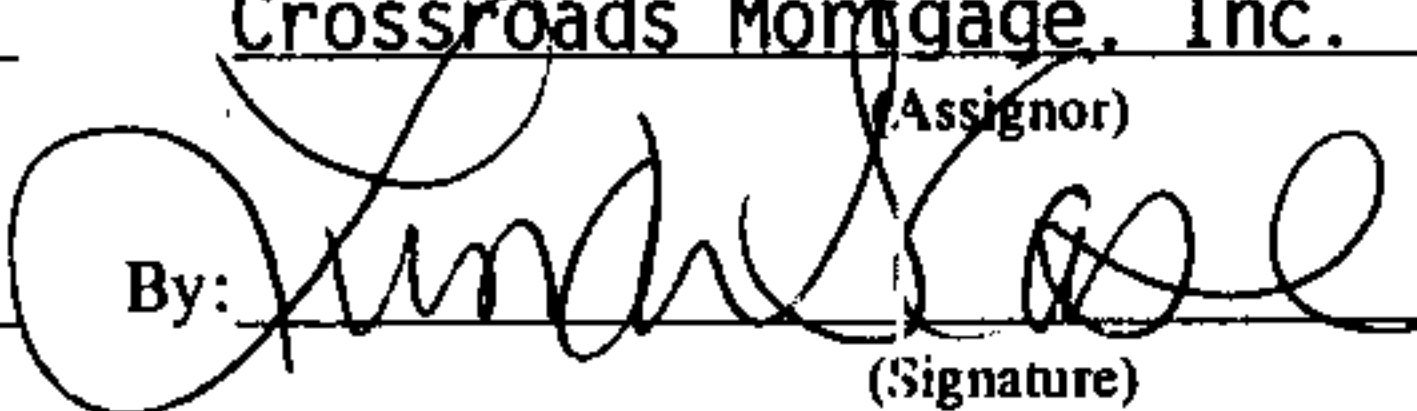
ELECTRONIC LASER FORMS, INC. - (800)327-0545



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
3/28/01

Witness

Witness

Crossroads Mortgage, Inc.
(Assignor)
By: 
(Signature)

Attest
Seal:

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243, tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 28

day of MARCH

, in the year 2001

before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of

), to be

the person who executed the within ASSIGNMENT OF MORTGAGE

on behalf of said corporation and

acknowledged to me that he/she executed the same for the purposes therein stated.

Jeana P. Smith, a Notary Public

Jeana P. Smith

Exp. 11/9/04

VMP-1168B (9605)

Inst # 2001-11703

03/29/2001--11703
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 NB

17.00