

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.
2 Perimeter Pk S
Ste 440 W
Birmingham, AL 35243

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
850 Ridge Lake Blvd, Suite 210
Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 03/22/2001

LUTHER E JOHNSON

AND CHARLOTTE R JOHNSON

HUSBAND AND WIFE

whose address is 1307 WAXWING CIRCLE, ALABASTER, AL 35007

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY
of ALABAMA

, does hereby grant, sell,

, a corporation

(herein "Assignee"), whose

, made and executed by:

upon the
County, State

such Mortgage having been given to secure payment of:

Fifteen Thousand Dollars only

(\$ 15,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001

No.) of the

Records of SHELBY

, at page 1700 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: _____

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-11701

03/29/2001-11701
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MB 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
03/29/2001

Witness

Witness

Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: _____

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL
County/City of Jefferson/Birmingham
On this 29 day of MARCH, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE
LINDA S. CASE
VICE-PRESIDENT

Amy Nixen

, a Notary Public

, of the CROSSROADS MORTGAGE, INC.
corporation, personally known to me (or proved to me on the oath of
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and
acknowledged to me that he/she executed the same for the purposes therein stated.

Amy Frances Nixen
May 7 2002

-1168B (9605)

Inst # 2001-11701

03/29/2001-11701
11:56 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

003 MB 17.00