

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0009

a certain Mortgage dated 03/22/2001

, made and executed by:

SHERRYL C DUVALL

AND JANICE K CONWAY

BOTH UNMARRIED PERSONS

, a corporation

(herein "Assignee"), whose

whose address is 1131 ASHFORD LANE, BIRMINGHAM, AL 35242

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Twelve Thousand Dollars only

(\$ 12,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001

No. ) of the

Records of SHELBY

, at page 11696 (or as

County, State of ALABAMA

, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage



-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-11697

03/29/2001-11697  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HB 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
3-29-01

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: \_\_\_\_\_

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL  
County/City of Jefferson/Birmingham  
On this 29 day of MARCH, in the year 2001 before me,

*Amy Nixon*

, a Notary Public

in and for said state, personally appeared LINDA S. CASE  
LINDA S. CASE  
VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of \_\_\_\_\_), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Francis Nixon*  
May 2 2002

-1168B (9605)

Inst # 2001-11697

03/29/2001-11697  
11:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 NB 17.00