

Recording Requested By/Return To CROSSROADS MORTGAGE, INC.

2 Perimeter Pk S

Ste 440 W

Birmingham, AL 35243

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 850 Ridge Lake Blvd, Suite 210

Memphis, TN 38120

assign, transfer and convey, unto AmSouth Bank

, does hereby grant, sell,

organized and existing under the laws of ALABAMA

, a corporation  
(herein "Assignee"), whose

address is Processing Center, PO Box 11407, Birmingham, AL 35246-0019

a certain Mortgage dated 03/22/2001

, made and executed by:

SHERRYL C DUVALL

AND JANICE K CONWAY

BOTH UNMARRIED PERSONS

whose address is 1131 ASHFORD LANE, BIRMINGHAM, AL 35242

to and in favor of CROSSROADS MORTGAGE, INC.

M.D. BUNT

following described property situated in SHELBY

of ALABAMA

upon the  
County, State

such Mortgage having been given to secure payment of:

Thirty-One Thousand, Seven Hundred Eighty Dollars and 92/100

(\$ 31,780.92 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2001

, at page 11694 (or as

No. ) of the

Records of SHELBY

County, State of ALABAMA

, together with the note(s) and obligations therein

described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

EL

-1011932 (9808)

Page 1 of 2

Initials: \_\_\_\_\_

ELECTRONIC LASER FORMS, INC. - (800)327-0545



Inst # 2001-11695

03/29/2001-11695

11:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 NB 17.00

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
3-29-01

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

Crossroads Mortgage, Inc.

(Assignor)

By: 

(Signature)

VICE-PRESIDENT

This Instrument Prepared By: **AMY JACKSON**, address:  
2 Perimeter Pk S, Ste 440 W, Birmingham, AL 35243 , tel. no.: (205) 298-0992

State of AL

County/City of Jefferson/Birmingham

On this 29 day of MARCH, in the year 2001 before me,

in and for said state, personally appeared LINDA S. CASE

LINDA S. CASE

VICE-PRESIDENT

, of the CROSSROADS MORTGAGE, INC.

corporation, personally known to me (or proved to me on the oath of ), to be  
the person who executed the within ASSIGNMENT OF MORTGAGE on behalf of said corporation and  
acknowledged to me that he/she executed the same for the purposes therein stated.

*Amy Nixon*

, a Notary Public

*Amy Francis Nixon*  
*May 7, 2002*

 1168B (9605)

Inst # 2001-11695

03/29/2001-11695  
11:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

003 KB 17.00