

Inst # 2001-11676
03/29/2001-11676
11:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MB 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **481403**
LOAN NO. **307053626 (1181464) [1181464 GMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN MAUGHAN
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY, A MICHIGAN CORPORATION

located at P.O. BOX 204, GRAND RAPIDS, MI 49508

hereby sells, assigns, transfers and sets over to: GMAC MORTGAGE CORPORATION,
3451 HAMMOND AVENUE, WATERLOO, IA 50702, A PENNSYLVANIA CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by ANDREA A. RAINE, A SINGLE PERSON

to OLD KENT MORTGAGE COMPANY

dated OCTOBER 30, 1998 and recorded on NOVEMBER 17, 1998 in Mortgage
Book No. _____ Page _____ Doc No. 1998-45679 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

J=OK890.S.00008

LOAN NO. 307053626 (1181464) [1181464 GNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 5th day of MARCH 2001, but effective the 2nd day of MARCH 2001

OLD KENT MORTGAGE COMPANY

By 
AMANDA ELY
VICE PRESIDENT

By 
CAROLYN BROWN
ASSISTANT SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BINGHAM) ss

On MARCH 5, 2001 before me JOAN COOK
personally appeared AMANDA ELY and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the
corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401