

Inst # 2001-11607

Recording Requested By/Return To: HUTSON - ELROD MORTGAGE
1 INDEPENDENCE PLAZA #816 BIRMINGHAM, AL 35209

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
1 INDEPENDENCE PLAZA #816 BIRMINGHAM, AL 35209
does hereby grant, sell, assign, transfer and convey, unto TRUSTMARK NATIONAL BANK

, a corporation organized and
existing under the laws of the United States of America (herein "Assignee"), whose address is
P.O. BOX 23072, JACKSON, MS 39225-3072

all beneficial interest under a certain Deed of Trust, dated March twenty-sixth, 2001, made
and executed by JAY MATTHEW NELSON A Single Person,

to
HUTSON-ELROD MORTGAGE CORPORATION
Trustee, and given to secure payment of NINETY SEVEN THOUSAND SEVEN HUNDRED SIXTY & 00/100
(\$ 97,760.00)
(Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 2001, at page 11606 (or
as No.) of the Records of SHELBY
County, State of ALABAMA, together with the note(s) and obligations therein
described, the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Deed of Trust.

TO HAVE AND TO HOLD, the same Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Deed of Trust.

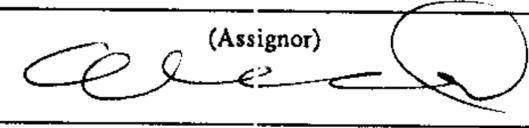
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

Witness

Witness

Attest
Seal:

HUTSON-ELROD MORTGAGE CORPORATION

(Assignor)
By: 

(Signature)

This Instrument Prepared By: HUTSON - ELROD MORTGAGE, address:
1 INDEPENDENCE PLAZA #816, BIRMINGHAM, AL 35209, tel. no.: 205-870-7777

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that
Eddie Elrod, whose name as Vice President of Hutson-Elrod
Mortgage Corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day, being informed of the contents of this instrument, he, as such
officer, and with full authority, executed the same voluntarily, as an act of said Corporation, on the
day the same bears date.

Given under my hand and official seal, this the 26th day of March, 2001.


NOTARY PUBLIC Anne R. Strickland
My Commission expires: 5-11-01

03/29/2001-11607
10:40 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MB 11.00