## **ASSIGNMENT OF MORTGAGE**

## STATE OF ALABAMA COUNTY OF JEFFERSON

| For valuable consideration in hand paid to the undersigned Liberty Mortgage Corporation, the   |
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| receipt whereof is hereby acknowledged, the undersigned does hereby grant, bargain, sell, convey and   |
| assign to COMMERCIAL FEDERAL MORTGAGE CORPORATION that certain mortgage in   |
| the amount of \$ 249,050.00 executed by REGINALD K. HYDE & WIFE, DIANNA W. HYDE  |
| bearing date of the 26TH day of MARCH, 200,1, on property described as:  |
| LOT 3, ACCORDING TO THE MAP AND SURVEY OF OAK PARK HIGHLANDS, SECTOR 3, AS RECORDED IN MAP BOOK 26, PAGE 136 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  |
| Inst # 2001-11604  |
| 03/29/2001-11604 10:40 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NB 11.00  |
| and recorded in Book 2001 Page 11603, of the mortgage records in the Office of the Judge of Probate of SHELBY County, Alabama, together with the debt thereby secured and property therein described.  |
| IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on the 26TH day of MARCH, 2001.  |
| LIBERTY MORTGAGE CORPORATION   |
| By: Charoltte C. Leddo, Corporate Secretary  |
| STATE OF ALABAMA<br>COUNTY OF JEFFERSON  |
| I, the undersigned, a Notary Public in and for said State and County, hereby certify that Charlotte C. Leddo, whose name as Corporate Secretary of Liberty Mortgage Corporation, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledge before me on this day that, being informed of the contents of the instrument, she, in her capacity as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation. |
| Given under my hand and seal this 26TH day of MARCH, 2001,   |
| Notary Public  |
| My Commission Expires:  Notary/Public  |

NOTARY PUBLIS STATE OF ALABAMA AT LARGE MY COMMISS. TEXPIPES: Dec 28, 2004 BONDED THRU NOTARY PUBLIC UNDERWRITERS