

Inst # 2001-11544

03/28/2001-11544
01:34 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJI 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 4157944 (9634697) [0666289506 FHLMC]

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,
located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607
hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND
ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION
as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by JOEL DANTE GRAHAM AND WIFE, GINA G. GRAHAM
to MATRIX FINANCIAL SERVICES CORPORATION
dated MARCH 14, 1996 and recorded on MARCH 18, 1996 in Mortgage
Book No. _____ Page _____ Doc No. 1996-08767 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN# 100013700096346976 MERS VRU PHONE #: 1-888-679-6377
J=FUM876A.S.00520

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The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of MARCH 2001, but effective the 15th day of MARCH 2001.

FIRST UNION MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO
SIGNET MORTGAGE CORPORATION

By [Signature]
DIANA ANDERSON
VICE PRESIDENT

By [Signature]
CAROLYN BROWN
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On MARCH 21, 2001 before me RUANA RANSOM
personally appeared DIANA ANDERSON and
CAROLYN BROWN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC

RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
Inst. # 20820 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100013700096346976 MERS VRU PHONE #: 1-888-679-6377
P=S.001.520
C=S.047.0024

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