

Inst # 2001-11524

03/28/2001-11524
01:33 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF SHELBY

POOL NO.

LOAN NO. 3792571 (2346185) [0669073490 FHLMC]

PREPARED BY SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO:

Security Connections, Inc.

620 S. Woodruff Ave.

ATTN: KARLEEN PARKER

Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights, title and interest in and to a certain Mortgage (or Deed to Secure Debt) executed by KAREN C. WILLIAMS, AN UNMARRIED WOMAN

to FIRST UNION MORTGAGE CORPORATION

dated SEPTEMBER 27, 1993

and recorded on MAY 4, 1994

Book No. _____

Page _____

Doc No. 1994-14444

in Mortgage

and Frame _____

or, Fiche or Roll

SHELBY

County, Alabama.



Loan No.

MIN# 100013700023461856 MERS VRU PHONE #: 1-888-679-6377

J=FUM876A.S.00500

LOAN NO. 3792571 (2346185) [0669073490 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 21st day of MARCH 2001, but effective the 15th day of MARCH 2001.

FIRST UNION MORTGAGE CORPORATION

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DEANNA NEF
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On MARCH 21, 2001 before me JOAN COOK
personally appeared CARLA TENEYCK and
DEANNA NEF personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100013700023461856 MERS VRU PHONE #: 1-888-679-6377
P=S.001.500 Page 2 of 2
C=S.047.0004 J=FUM876A.S.00500

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