

Inst # 2001-11519  
03/28/2001-11519  
01:33 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
14.00  
002 CJ1

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**

POOL NO.

LOAN NO. 3819863 (4299327) [0583848044 FHLMC]

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
620 S. Woodruff Ave.  
ATTN: KARLEEN PARKER  
Idaho Falls, ID 83401

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION NATIONAL BANK,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND  
ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by JAMES F. TILLERY, SR. AND ALICE B. TILLERY, A MARRIED COUPLE

to LIBERTY SAVINGS BANK, FSB

dated MARCH 24, 1992 and recorded on JUNE 4, 1992 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1992-10167 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# 100013700042993277 MERS VRU PHONE #: 1-888-679-6377  
J=FM876A.S.00373

LOAN NO. 3819863 (4299327) [0583848044 FHLMC]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 20th day of MARCH 2001, but effective the 15th day of MARCH 2001.

FIRST UNION NATIONAL BANK  
S/B/M FIRST UNION NATIONAL BANK OF GEORGIA  
S/B/M GEORGIA FEDERAL BANK, FSB

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

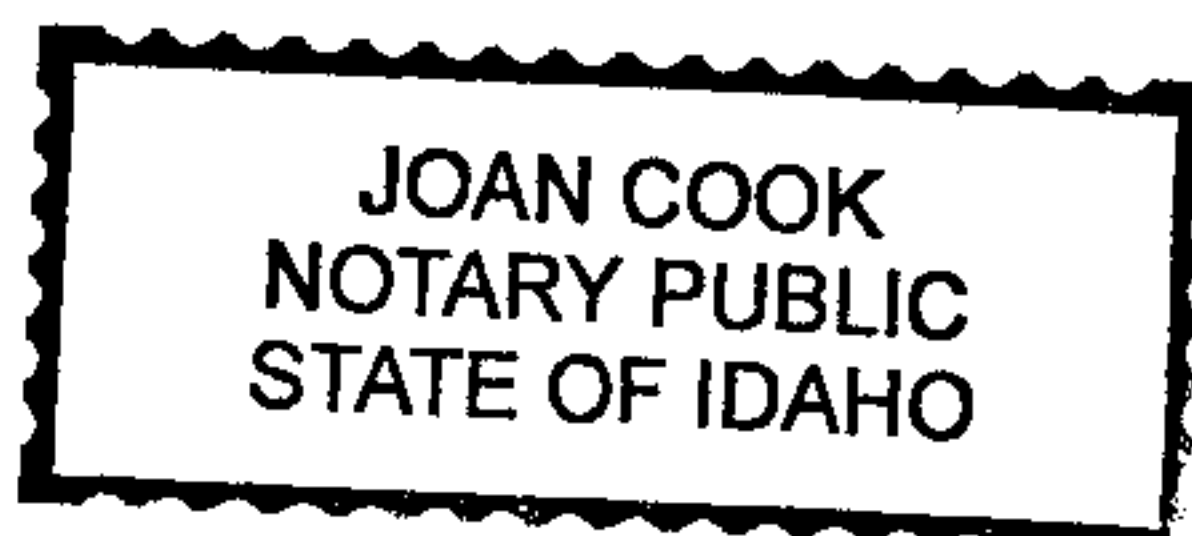
By [Signature]  
DEANNA NEF  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On MARCH 20, 2001 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
DEANNA NEF personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
Inst # 2006201 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100013700042993277 MERS VRU PHONE #: 1-888-679-6377  
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C=S.021.0008 J=FM876A.S.00373

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