

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA )  
Jefferson COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Hibernia National Bank (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Daniel T. Thornhill & Deborah A. Hebert on the 26th day of February, 2001, and recorded in 2001, Page 07515, of the records of the Probate Office of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 27, according to the Survey of Weatherly, Glen Abbey Sector 12, as recorded in Map Book 18, Page 128, in the Probate Office of Shelby County, Alabama.

THIS ASSIGNMENT IS RE-RECORDED TO REFLECT THE MORTGAGE BEING RE-RECORDED AS INSTRUMENT # 2001-11505.

IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Senior Vice-President, and attested by Laurie W. Trimm, its Assistant Vice President (and its corporate seal to be hereto affixed), all as of the 12th day of February, 2001, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

CORPORATE SEAL

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

By: [Signature] /Steven D. Fleming  
Its Senior Vice-President

Attest: [Signature]  
By: [Signature] Laurie W. Trimm  
Assistant Vice President

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of National Bank of Commerce of Birmingham, is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 12th day of February, 2001

[Signature]

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug. 18, 2003  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:  
James R. Moncus, Jr.

Inst # 2001-11506

03/28/2001-11506  
01:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MB 11.00

Inst # 2001-07516

03/05/2001-07516  
11:58 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00