

ASSIGNMENT OF MORTGAGE

# 298356	WODIGHTEIN!	up muntgage
STATE OF ALABAMA	L	
SHELBY	_ COUNTY	
CONVEY, ASSIGN AN successors and assign MAN AND DEBRA R. sum of \$92,236.0	ws of the United States of ID DELIVER unto Alabama House, that certain mortgage exented the NEW States of the Control of the C	NEW SOUTH FEDERAL *, organized and of America , does hereby GRANT, BARGAIN lousing Finance Authority, a corporation, its ecuted by MICHAEL K. LONG. AN UNMARRIE OUTH FEDERAL * , in the principa day of DECEMBER , 2000, and filed
SHELBY er with the debt there signed in to the lands	County, Alabama, in Mortgaby secured and the note their and property conveyed by secured	20_01, in the office of the Judge of Probate of age Book Notion49, on page No, togeth rein described and all interest of the underaid mortgage.
corporate seal to be h	name by <u>LEIGH PUTMA</u> ereto affixed and attested by	FEDERAL *, has caused this instrument N, its ASST. VICE PRESIDENTand its TERRI S. ZELLNER, its nereunto duly authorized, this the 17TH day of
* SAVINGS BANK, Chartered Savi (Corporate Seal)		NEW SOUTH FEDERAL SAVINGS BANK, a Federally Chartered Savings Bank Lender's Name By: Such Kullium
Attested by: Name, Tit	le TERRÍ S. ZELLNER STANT SECRETARY	Name, Title LEIGH PUTMAN ASSISTANT VICE PRESIDENT
	nty of <u>JEFFERSON</u>	
ASST. VICE PRESIDENCE	and who are known to me ac	ECRETARY, respectively, are signed to the cknowledge before me on this day, that being such authorized representatives and with full
	and official seal this <u>17TH</u>	
	Notary Public, Alaba	ma, State at Large
Seal)	Name: Little	
	My Commission expi	PATRICIA A. WREN res: 04-16-02
his instrument was p	repared by <u>TERRI S. ZE</u>	LLNER as an employee of
	SAVINGS BANK located at	210 AUTOMATION WAY
BIRMINGHAM, AL 35	210	

27 Revised 8/00

03/28/2001-11423 10:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE