	(ADDRESS)_	c/o Compass Ba	
		15 South 20 th S Birmingham, Al	
STATE OF ALABAMA) 12111 T		OF RECORDED LIEN
COUNTY OF Shelby	מנוט ז	PHITPHCITON	F RECORDED HIEN
KNOW ALL MEN BY TH	IESE PRESENTS,	that, Compass	Bank, a corporation,
acknowledges full payment	of the indebted	dness secured b	y that certain UCC-1
Financing Statement exec	uted by <u>AmeriSo</u>	<u>urce Corporati</u>	on and on March 12,
1997 which said UCC-1 Fi	nancing Statemen	nt was recorded	in the office of the
Judge of Probate Court o	f <u>Shelby</u> County	y, Alabama, <u>Ir</u>	<u> strument # 1997-07727</u>
, Page No (and assi	igned to	in	Book
No F	age No.) , ar	ıd does further hereby
release and satisfy said	mortgage.		
executed this 3/84 d		ass Bank By:	ant Vice President
		Its:	·· · · · · · · · · · · · · · · · · · ·
STATE OF ALABAMA)		
COUNTY OF JEFFERSON)		
I, the undersigned Nota hereby certify that <u>Pa</u> corporation, is signed to acknowledged before me of the instrument, <u>as same voluntarily for and Given under my hand and</u>	tricia Smith wood the foregoing nothis day that such officer are as the act of	hose name as _1 instrument, and , being inform and with full au said corporation	AVP of Compass Bank, and who is known to me, ned of the contents of the ithority, executed the on.
		Ence	ign Maulden
	Nota	ry Public	

THIS INSTRUMENT PREPARED BY: (NAME) Patricia Smith

Inst # 2001-11343

O3/28/2001-11343
O8:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00