

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469

Inst # 2001-11311

03/27/2001-11311
02:59 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CJI 11.00

DISCHARGE OF MORTGAGE

Regions Mortgage, Inc. #:004138368 "Daugherty" Lender ID:004138368/ Shelby, Alabama 01/117: 11.00
Received Date: 03/14/01

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK F/K/A FIRST ALABAMA BANK BY ITS AUTHORIZED AGENT REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 06/22/1993, made and executed by EDWARD PAYSON DAUGHERTY AND WIFE NELL B DAUGHERTY, to secure payment of the principal sum of \$126,800.00 plus interest, originally to REAL ESTATE FINANCING, INC., in the County of SHELBY and the State of ALABAMA, Recorded 06/25/1993 as Instrument No. 1993-18587 Mortgage Book NA, Page NA, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank f/k/a First Alabama Bank by
its authorized agent Regions Mortgage,
Inc.

On March 21, 2001

By: Peggy J. Butler

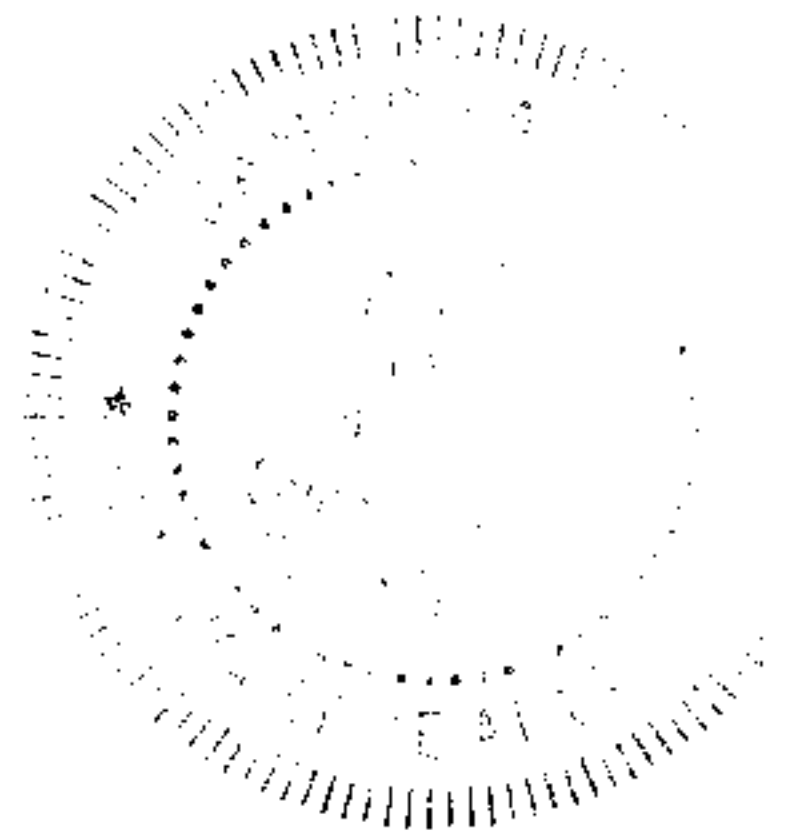
PEGGY J. BUTLER, ASSISTANT
SECRETARY

STATE OF Alabama
COUNTY OF Montgomery

ON 3/21/01, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Peggy J. Butler, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



* Document Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669
YPF-20010321-0005 ALSHELBY SHELBY AL BAT: 913413/004138368 KXALDOM1

(This area for notarial seal)