

FORM ROW-4

THIS INSTRUMENT PREPARED BY:  
CHARLES R. RYAN  
RUST ENVIRONMENT & INFRASTRUCTURE  
3535 GRANDVIEW PARKWAY, SUITE 325  
BIRMINGHAM, ALABAMA 35243

STATE OF ALABAMA )

COUNTY OF SHELBY )

TRACT NO. 19-D

FEE SIMPLE

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, for and in consideration of the sum of Eighty Thousand and 00/100 dollars, cash in hand paid to the undersigned by the State of Alabama, the receipt of which is hereby acknowledged, we (I) the undersigned grantor(s), JEFF MCCONATHY AND BILLY MCCONATHY have (has) this day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State of Alabama the following described property, lying and being in SHELBY County, and being more particularly described as follows:

And as shown on the right of way map of Project No. STPAA-458(1) of record in the Alabama Department of Transportation, a copy of which is also deposited in the Office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the property plat attached hereto and made a part hereof:

A part of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 11, Township 21 South, Range 3 West, identified as Tract No. 19-D, Project No. STPAA-458(1), Shelby County, Alabama, and being more fully described as follows:

Commence at the southwest corner of said SE $\frac{1}{4}$  of the SW $\frac{1}{4}$ , thence east along the south line of said SE $\frac{1}{4}$  of SW $\frac{1}{4}$  a distance of 134 feet, more or less, to the present southeast right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 432 feet, more or less, to the southwest property line, and the point of beginning of the property herein to be conveyed; thence continue northeasterly along said southeast right of way line a distance of 210 feet, more or less, to the northeast property line; thence southeasterly along said property line a distance of 69 feet, more or less, to a point that is 90 feet southeasterly of and at right angles to the centerline of said Project No. STPAA-458(1); thence southwesterly, parallel with said centerline, a distance of 210 feet, more or less, to the southwest property line; thence northwesterly along said property line a distance of 69 feet, more or less, to the point of beginning. Containing 0.335 acre, more or less.

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

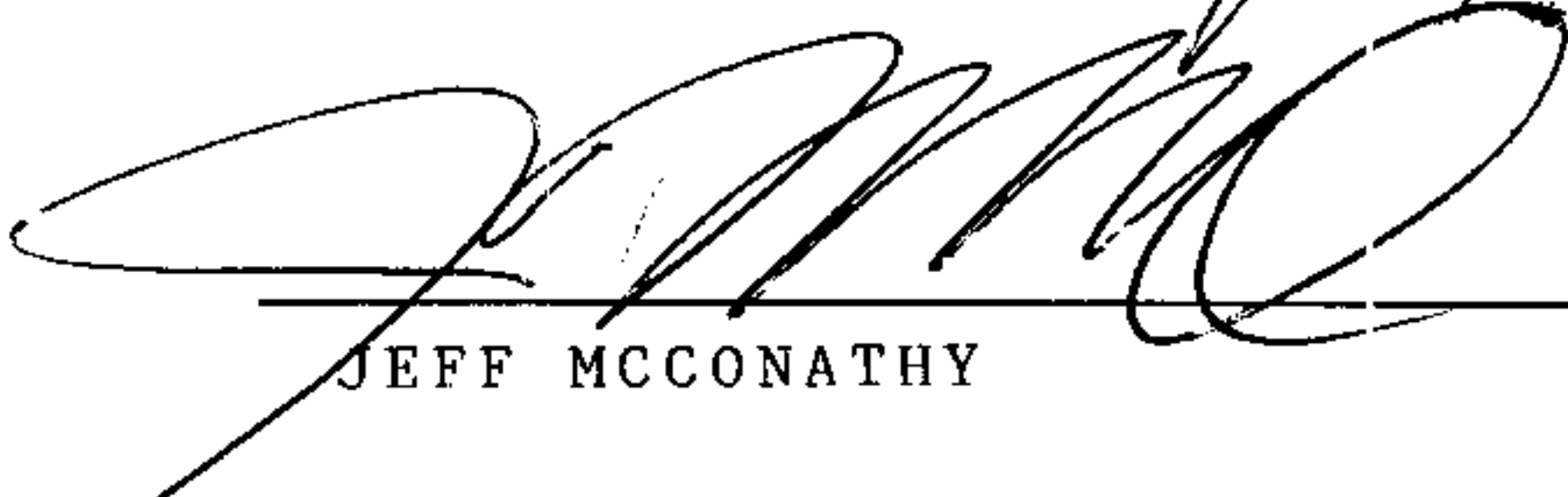
Inst # 2001-11301

03/27/2001-11301  
02:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 CJ1 21.00

**AND FOR THE CONSIDERATION, AFORESAID,** we (I) do for ourselves (myself), for our (my) heirs, executors, administrators, successors, and assigns covenant to and with the State of Alabama that we (I) are (am) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that we (I) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for ad valorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that we (I) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

**THE GRANTOR(S) HEREIN** further covenant(s) and agree that the purchase price above-stated is in full compensation to them (him-her) for this conveyance, and hereby release the State of Alabama and all of its employees and officers from any and all damages to their (his-her) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance, or repair of any public road or highway that may be so located on the property herein conveyed.

**IN WITNESS WHEREOF,** we (I) have hereunto set our (my) hand(s) and seal this the 27 day of July, ~~1999~~ 2000.

  
\_\_\_\_\_  
JEFF MCCONATHY L.S.

  
\_\_\_\_\_  
BILLY MCCONATHY L.S.

**ACKNOWLEDGEMENT**

STATE OF ALABAMA )

COUNTY OF JEFFERSON )

I, AynTraylor-Sadberry, a Notary Public, in  
and for said County and State, hereby certify that JEFF  
MCCONATHY AND BILLY MCCONATHY, whose name(s)  
is/are signed to the foregoing conveyance, and who  
is/are known to me, acknowledged before me on this day  
that, being informed of the contents of this  
conveyance, they executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal  
this 27 day of July, 2000.  
Ayn Traylor-Sadberry NOTARY PUBLIC  
MY COMMISSION EXPIRES: 9/02/01

**ACKNOWLEDGEMENT FOR CORPORATION**

STATE OF \_\_\_\_\_ )

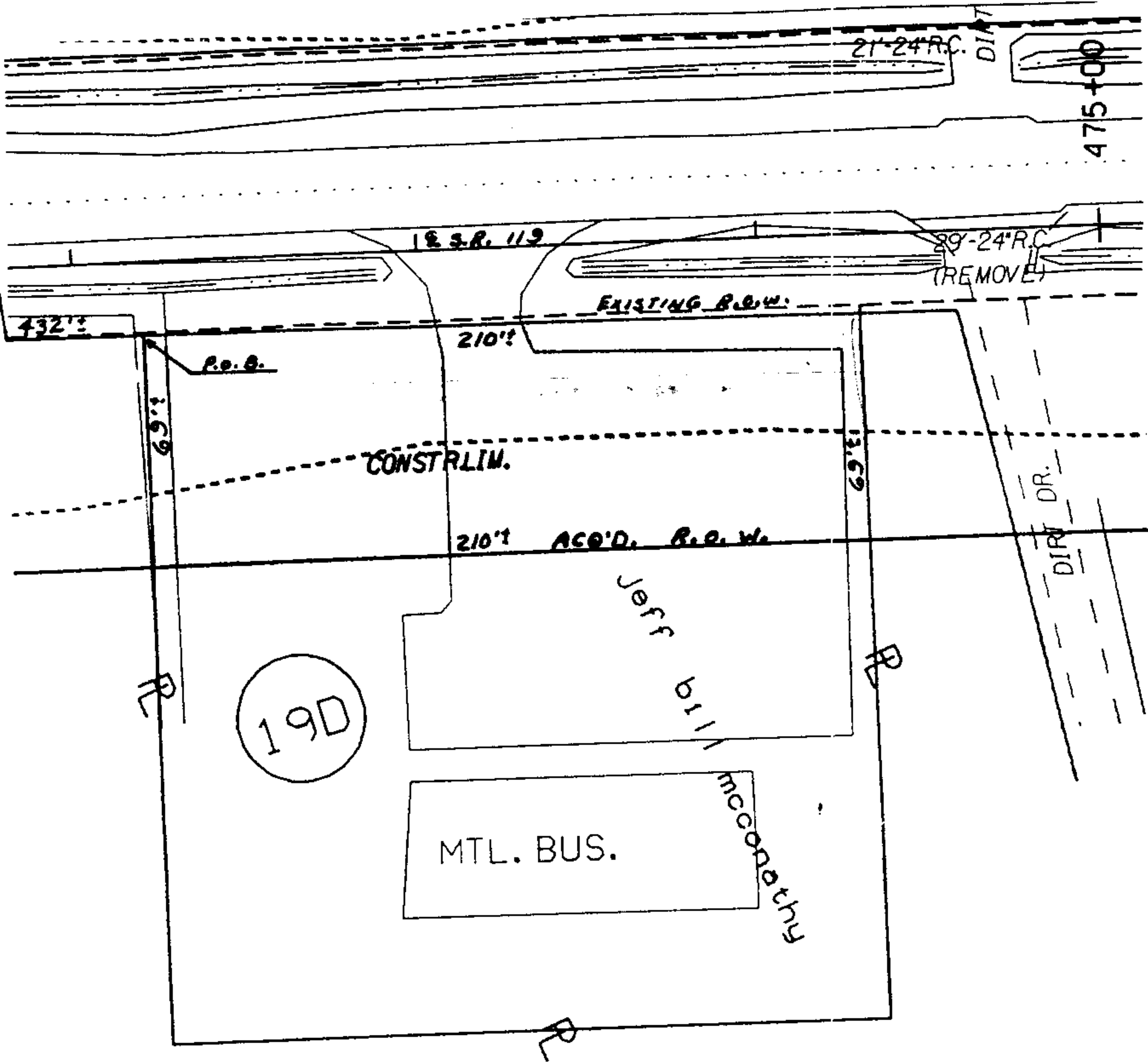
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in  
and for said County and State, hereby certify that \_\_\_\_\_  
\_\_\_\_\_ whose  
name(s) as \_\_\_\_\_ of the Company, a  
corporation, is/are signed to the foregoing conveyance,  
and who is/are known to me, acknowledged before me on  
this day that, being informed of the contents of this  
conveyance, \_\_\_\_\_ as such officer and with full  
authority, executed the same voluntarily, for and as  
the act of said corporation on the day the same bears  
date.

Given under my hand and official seal this  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.  
\_\_\_\_\_  
NOTARY PUBLIC  
MY COMMISSION EXPIRES: \_\_\_\_\_

COMM. PT.  
S.W. COR.

SE 1/4 OF SW 1/4  
SEC. 11, T-21-S, R-3-W



JEFF MCCONATHY &  
BILLY MCCONATHY  
ACREAGE BEFORE = 1.00  
ACREAGE ACQUIRED = 0.335  
ACREAGE REMAINING = 0.665

Inst # 2001-11301

03/27/2001-11301  
02:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
004 CJ1 21.00

TRACT NUMBER 19D  
OWNER: JEFF MCCONATHY AND  
BILLY MCCONATHY  
TOTAL ACREAGE: 1.000  
R/W REQUIRED: 0.335  
REMAINDER: 0.665

ALABAMA DEPARTMENT OF TRANSPORTATION  
PROJECT NO. STPAA-458(1)  
SHELBY COUNTY  
SCALE: 1" = 50'  
DATE: 12-12-97  
REVISED: \_\_\_\_\_