

**PARTIAL RELEASE OF MORTGAGE**

WHEREAS BILLY J. MCCONATHY AND JEFF D. MCCONATHY, (Mortgagor) by a Mortgage, dated, December 23, 1994, and recorded in the Office of the Judge of Probate, Shelby County, Alabama, as Instrument Number 1995-274, granted and conveyed to National Bank of Commerce of Birmingham (Mortgagee) its successors and assigns, the premises in the Mortgage to secure the payment of a certain debt or sum in the principal amount of \$68,500.00.00 with interest: and

NOW THEREFORE, the Mortgagee has granted, released, quit-claimed, exonerated, and discharged, and by these presents does grant, release, quit-claim, exonerate, and discharge, to the Mortgagor, and its successors and assigns, all of the property described as follows:

A part of the Southeast 1/4 of the Southwest 1/4, Section 11, Township 21 South, Range 3 West, identified as Tract No. 19-D, Project No. STPAA-458 (1), Shelby County, Alabama, and being more fully described as follows:

Commence at the Southwest corner of said Southeast 1/4 of the Southwest 1/4, thence east along the South line of said Southeast 1/4 of Southwest 1/4 a distance of 134 feet, more or less, to the present southeast right of way line of Alabama Highway 119; thence northeasterly along said right of way line a distance of 432 feet, more or less, to the Southwest property line, and the point of beginning of the property herein to be conveyed; thence continue northeasterly along said southeast right of way line a distance of 210 feet, more or less, to the northeast property line; thence southeasterly along said property line a distance of 69 feet, more or less, to a point that is 90 feet southeasterly of and at right angles to the centerline of said Project No. STPAA-458 (1); thence southwesterly, parallel with said centerline, a distance of 210 feet, more or less, to the southwest property line; thence northwesterly along said property line a distance of 69 feet, more or less, to the point of beginning. Containing 0.335 acre, more or less.

TO HOLD THAT PROPERTY, with all appurtenances belonging or pertaining to it, to the Mortgagor, and its successors and assigns, forever freed, exonerated, and discharged from the lien of the Mortgage.

PROVIDED that nothing contained in this Release shall in any way affect, alter, or diminish the lien or encumbrance of the Mortgage on the remaining part of the property, or the remedies at law for recovering against the Mortgagor, or its successors or

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assigns, the unpaid balance of the principal sum, with interest, as secured by the Mortgage.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage on the 27 day of July, 2000.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
JEFFERSON COUNTY

BY: W. H. Isbell, Jr.  
W. H. ISBELL, JR.

ITS: \_\_\_\_\_  
VICE PRESIDENT

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, Ayn Traylor - Scudberry, a Notary Public, in and for said county and State, hereby certify that W. H. Isbell, Jr., whose name(s) is/are signed to the foregoing Partial Release of Mortgage, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this 27 day of July, 2000.

Ayn Traylor  
NOTARY PUBLIC  
MCE: 91021001

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