

Regions Bank

PARTIAL RELEASE

STATE OF ALABAMA)
Shelby COUNTY)

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK Shelby County, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by Douglas M. Kent, II and Kent Farms Partnership, an Alabama General Partnership dated March 9, 1998 recorded in Volume Instrument No. 1998-19099, Page , Probate Records of Shelby County, Alabama; the following described property:

See Attached Exhibit "A"

Inst # 2001-11297

03/27/2001-11297
02:30 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
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It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK OF Shelby County, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK OF Shelby County, a corporation, has caused these presents to be executed by Anthony F. Holmes its President, duly authorized thereto, on this 26th day of July, XX 2000

By Anthony F. Holmes OF Shelby County
REGIONS BANK

STATE OF ALABAMA)
Shelby COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Anthony F. Holmes whose name as President of REGIONS BANK OF Shelby County, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 26th day of July, XX 2000.

My Commission Expires:
2-24-2001

Spencer D. Hallman
Notary Public

EXHIBIT "A"

Commence at the Southwest corner of Section 11, Township 21 South, Range 3 West, Alabaster, Shelby County, Alabama, and run thence easterly along the south line of said Section 11 a distance of 1,726.82' to a point; Thence turn 70 degrees 45 minutes 20 seconds to the left and run northerly 208.85' to a steel rebar corner and the point of beginning of the property being described; Thence turn 00 degrees 07 minutes 23 seconds to the left and continue northerly 124.85' to a steel rebar corner; Thence turn 84 degrees 33 minutes 48 seconds to the left and run westerly 210.00' to a steel rebar corner on the easterly right of way line of Alabama Highway 119; Thence turn 90 degrees 13 minutes 43 seconds to the left and run southerly along said right of way line of said highway 150.04' to a steel rebar corner; Thence turn 96 degrees 23 minutes 08 seconds to the left and run easterly 222.68' to the point of beginning, containing 29,655 square feet or 0.6807 of an acre. Property is subject to any and all easements, rights of way, restrictions, regulations and/or limitations of probated record, regulation or applicable law.

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