

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

STATE OF AL

COUNTY/CITY OF SHELBY

LOAN #00040968

TRANSFER AND ASSIGNMENT

FOR VALUE RECEIVED, **SOUTHERN ATLANTIC FINANCIAL SERVICES, INC, 2100 PARKLAKE DRIVE, NE, SUITE B, ATLANTA, GA 30345**, DOES HEREBY SELL, ASSIGN, TRANSFER, SET OVER AND CONVEY UNTO

BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126

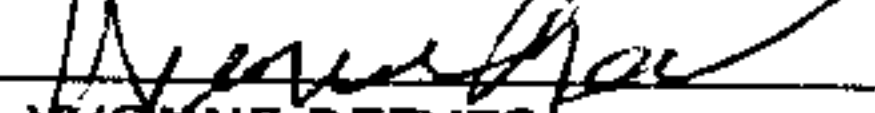
IT'S SUCCESSORS OR ASSIGNS, THAT CERTAIN DEED TO SECURE DEBT IN THE AMOUNT OF \$ **64000.00** BY **FRANKLIN D. MATHERSON, SR.** and **JESSIE FAYE MATHERSON, HUSBAND AND WIFE** DATED **05/25/00** AND RECORDED IN BOOK _____, PAGE _____ OF THE RECORDS OF **SHELBY COUNTY/CITY, STATE OF AL** TOGETHER WITH REAL PROPERTY THEREIN DESCRIBED, AND ALSO THE INDEBTEDNESS HAVING THIS DAY BEEN TRANSFERRED AND ASSIGNED UNTO SAID

Recorded: 6/8/00 INST: 2000-19232

TOGETHER WITH ALL OF THE UNDERSIGNED'S RIGHT TITLE AND INTEREST IN AND TO THE SAID DEED, THE PROPERTY THEREIN DESCRIBED AND THE INDEBTEDNESS THEREBY SECURED.

WITNESS THE HAND AND SEAL OF THE UNDERSIGNED THIS 31ST DAY OF MAY, 2000

SOUTHERN ATLANTIC FINANCIAL SERVICES, INC

BY: 
YVONNE REEVES
ASSISTANT VICE PRESIDENT


WENDI MERRITT
UNOFFICIAL WITNESS


1987246
4460

STATE OF GEORGIA
COUNTY OF DEKALB

AFFIDAVIT OF PROBATE

BEFORE ME, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, ON THIS DAY PERSONALLY APPEARED **YVONNE REEVES, ASSISTANT VICE-PRESIDENT OF SOUTHERN ATLANTIC FINANCIAL SERVICES, INC**, KNOWN TO ME TO BE THE PERSON AND OFFICER WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATION THEREIN EXPRESSED AND AS THE ACT AND DEED OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.

SWORN TO AND SUBSCRIBED BEFORE ME ON 05/31/00.


KARAN M. LAWYER
NOTARY PUBLIC
MY COMMISSION EXPIRES JUNE 10, 2003

THIS INSTRUMENT WAS DRAWN AND
PREPARED BY THE NOTARY PUBLIC
SOUTHERN ATLANTIC FINANCIAL SERVICES, INC
2100 PARKLAKE DRIVE, NE, SUITE B
ATLANTA, GA 30345

Inst # 2001-11179

03/27/2001-11179
12:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 001 11.00