

R E L E A S E   O F   L I E N

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STATE OF ALABAMA  
COUNTY OF SHELBY

KNOW ALL BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of Bexar, State of Texas, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of \$66600.00, dated FEBRUARY 26TH, 1996, and executed by FRANK DOSS, AND WIFE, PAT DOSS

payable to  
COLONIAL BANK

more fully described in a Mortgage, duly recorded in Instrument No. , Certificate No. , Mortgage Book 9603, Page 8281, of the Mortgage records of SHELBY County, ALABAMA; said Note being secured by the therein described lien.

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do hereby release and discharge, the above described property from all liens held by the undersigned securing said Note.

Executed this March 20, 2001

Colonial Bank

Attest:



B. Santellan  
B. SANTELLAN  
ASSISTANT SECRETARY

By

Nancy Staton  
NANCY STATON, ASSISTANT VICE PRESIDENT

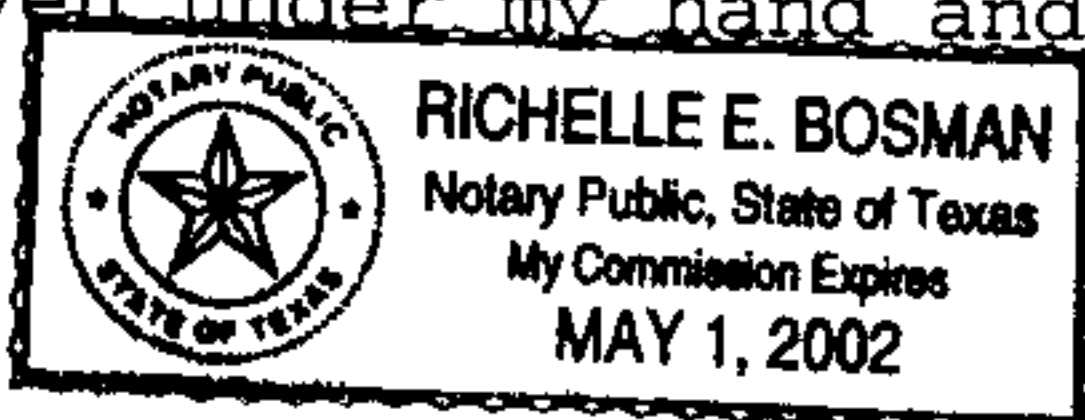
STATE OF Texas  
COUNTY OF Bexar

ss.

Before me, the undersigned authority, on this day personally appeared NANCY STATON, ASSISTANT VICE PRESIDENT, and B. SANTELLAN, ASSISTANT SECRETARY of Colonial Bank known to

me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

Given under my hand and seal of office on March 20, 2001.



Richelle E. Bosman  
Notary Public

Prepared By:

RASHAWN GREEN  
HomeSide Lending, Inc.  
P.O. Box 47524  
San Antonio, TX 78265-7524

Inv. Pool WW1-005  
Inv. Number 3675180  
Loan Number 13675180  
PFDT: 01-03-01

RECORD AND RETURN TO:

FRANK DOSS  
PAT DOSS  
199 FRANKLIN RD  
BIRMINGHAM AL 35217-1918  
GREER 4248-02MAR01

PFAL - 061600DM  
MIN No 41097

Inst # 2001-11097

03/26/2001-11097  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CJ1 11.00