ASSIGNMENT OF MORTGAGE

State of Alabama
County of SHELBY

FOR VALUABLE CONSIDERATION, in hand paid to the undersigned, the receipt of which is hereby acknowledged, MORTGAGE SOLUTIONS, A DIVISION OF ADMIRAL FUNDING, LLC

does hereby grant, bargain, sell and assign to: UNION PLANTERS PMAC, INC.

that certain mortgage executed by: LOIS BAKANE

bearing the date of 06/23/2000 and recorded in Volume 2000 at Page 28977, of the mortgage records in the Probate Office of SHELBY County, Alabama, together with the debt thereby secured and the property therin described.

IN WITNESS WHEREOF, has caused this instrument to be executed by Becky Padgett, its C.O.O. who is thereunto duly authorized and the seal of said corporation to be hereunto affixed on 06/23/2000.

BECKY PADGETT

Its: C.O.O.

State of Alabama
County of Jefferson

I, the undersigned Notary Public in and for said county and state, hereby certify that **Becky Padgett** whose name as C.O.O. of **Mortgage Solutions, a Division of Admiral Funding, LLC** is signed to the foregoing transfer and who is known to me, acknowledged before me, that being informed of the contents of the transfer, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal on 06/23/2000.

Notary Public

My Commission Expires:

This instrument prepared by: Stewart and Associates, P.C. Rick Romano 3595 Grandview Parkway, Suite 350 Birmingham, AL 35243

Inst # 2001-11093

When Recorded, Return To:
Union Planters PMAC, Inc.
Acquisitions Dept./800-986-2462
215 Forrest Street
Hattiesburg, MS 39401

03/26/2001-1.1093
02:21 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00