

Prepared by: James G. Whiddon, Esq.
MORRIS, SCHNEIDER & PRIOR, L.L.C.
Attorneys and Counselors at Law
3300 Northeast Expressway
Suite 8-B
Atlanta, Georgia 30341

Inst # 2001-11089

THE STATE OF Alabama
COUNTY OF Shelby

03/26/2001-11089
02:15 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 C31

FILE NO: 354.989908AL

LOAN NO: 8055915/Hughes

FHA LOAN NO. 011-4165999-99

SPECIAL WARRANTY DEED

(Re-recorded)

FOR VALUABLE CONSIDERATION to the undersigned paid by the Grantee herein, the receipt of which is hereby acknowledged, **AURORA LOAN SERVICES, INC.** (hereinafter called the Grantor) has granted, bargained and sold, and does by these presents grant, bargain, sell and convey unto the **SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.**, its successors and/or assigns, (hereinafter called the Grantee), the following described property situated in Shelby County, Alabama:

~~A part of the SE 1/4 of the NW 1/4 of Section 5, Township 22, South, Range 3 West, described as follows:~~

~~Begin at a point 1165 feet North and 770 feet West of Center Stake of Section 5, Township 22 South, Range 3 West, run North 14 degrees 10 minutes East 119.3 feet; thence North 89 degrees 50 minutes West 193.8 feet; thence South 2 degrees 10 minutes East 104.5 feet; thence South 85 degrees 50 minutes East 172 feet to the point of beginning; being situated in Shelby County, Alabama.~~

Property address: 3604 Highway 22, Montevallo, AL 35115

See Exhibit "A" attached hereto and made apart hereof.

The conveyance is made subject to unpaid taxes and assessments, if any, and to any outstanding rights of redemption from foreclosure sale.

No word, words, or provisions of this instrument are intended to operate as or imply covenants or warranty except the following: Grantor does hereby specially warrant the title to said property against the lawful claims of all persons claiming by, through or under the Grantor.

TO HAVE AND TO HOLD, the above described property together with all rights and privileges incident or appurtenant thereto, unto the said, **SECRETARY OF THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON, D.C.**, its successors and/or assigns, forever.

This deed is being re-recorded to include the entire legal description.

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Inst # 2001-03749

02/02/2001-03749
10:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 MMB 15.00

IN WITNESS WHEREOF, **AURORA LOAN SERVICES, INC.**, has caused this conveyance to be executed in its name by its undersigned officer(s), this 20th day of October, 2000.

AURORA LOAN SERVICES, INC.

ATTEST:

By: *Krista Gingrich*
TITLE: Krista Gingrich
Assistant Vice President

By: *M. Headen*
TITLE: Michael Headen
Sr. Vice President
(Corporate Seal)

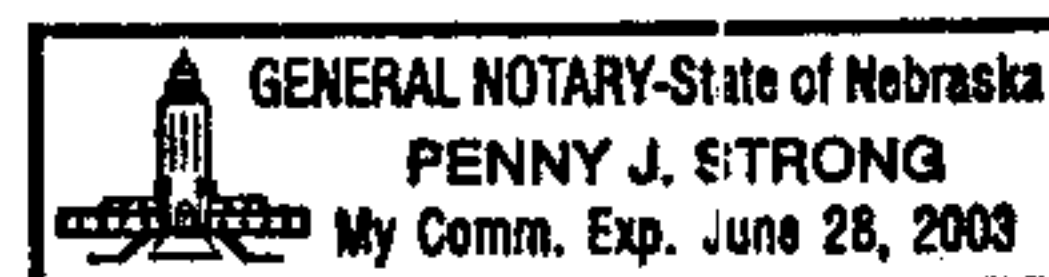


THE STATE OF Nebraska
COUNTY OF Scottsbluff

I, the undersigned Notary Public in and for said State and County, do hereby certify that Michael Headen and Krista Gingrich of **AURORA LOAN SERVICES, INC.**, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 20th day of October, 2000.

Penny J. Strong
NOTARY PUBLIC
My Commission Expires:



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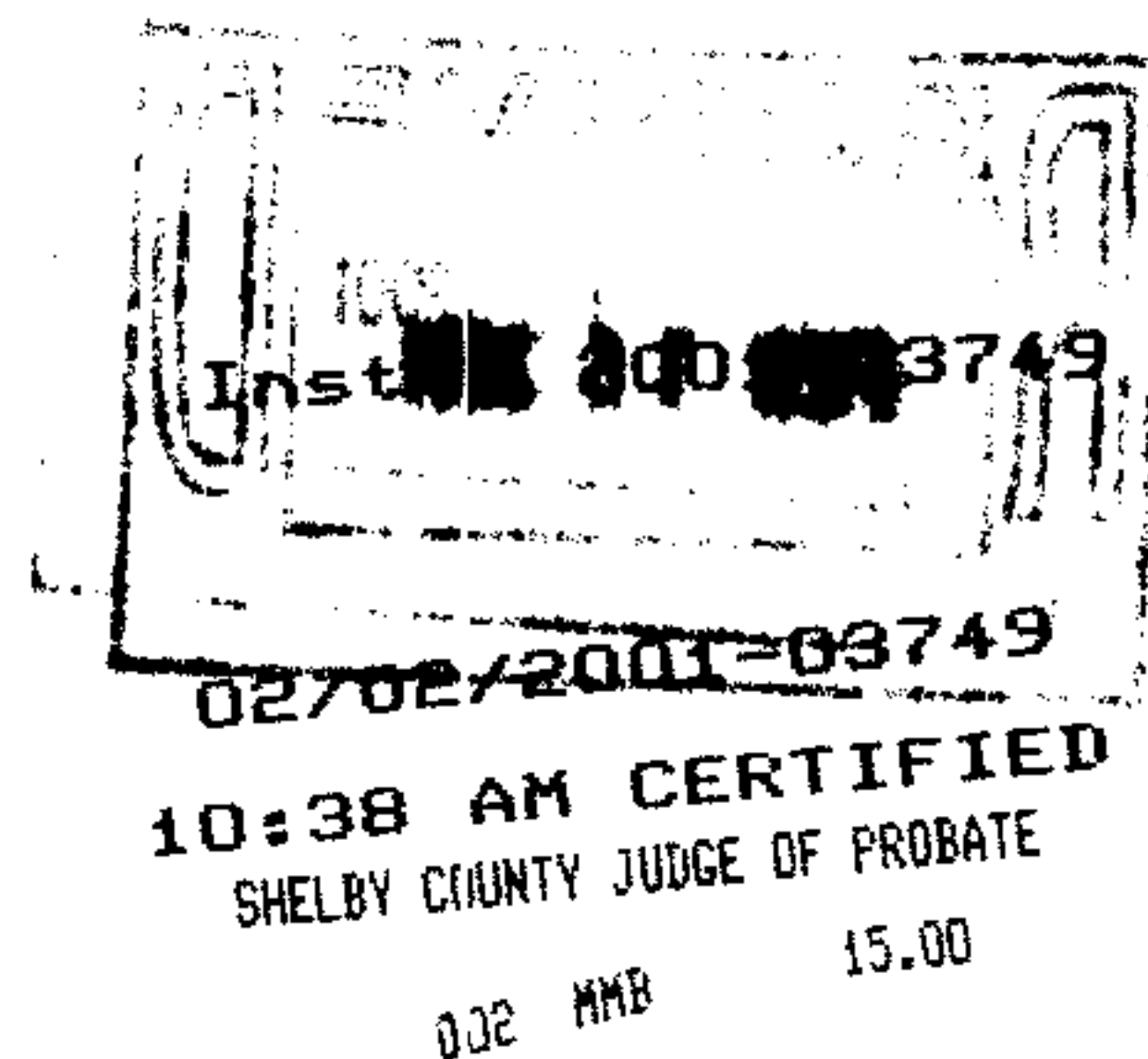


EXHIBIT "A"

A part of the SE 1/4 of the NW 1/4 of Section 5, Township 22, South, Range 3 West, described as follows:

Begin at a point 1165 feet North and 770 feet West of Center Stake of Section 5, Township 22 South, Range 3 West, run North 14 degrees 10 minutes East 119.3 feet; thence North 89 degrees 50 minutes West 193.8 feet; thence South 2 degrees 10 minutes East 104.5 feet; thence South 85 degrees 50 minutes East 171 feet to the point of beginning; being situated in Shelby County, Alabama.

Subject to an access easement across the Westerly Side of the above described property:

Commence at a point 1165 feet North and 770 feet west of the center stake of Section 5, Township 22 South, Range 3 West, and Run North 85 degrees 50 minutes West a Deed distance of 171 feet to the point of beginning of herein described easement; thence North 2 degrees 10 minutes West 104.5 feet; thence right 92 degrees 20 minutes and run Easterly 15.0 feet; thence Southwesterly 105.57 feet; thence West 15 feet to the Point of Beginning; being situated in Shelby County, Alabama.

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003 CJ1 18.00