

Prepared by:
Mortgage Professionals, Inc.
5330 Stadium Trace Parkway
Birmingham, ALABAMA 35244
205-989-1166

WHEN RECORDED, MAIL TO:
Trustmark National Bank
277 East Pearl Street
Jackson, MS 39201
ATTENTION:

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,
Mortgage Professionals, Inc., a Alabama Corporation
whose address is, 5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),

Lot 125 according to the Survey of Lake Forest, First Sector, as recorded in Map Book 24 Page 62 in the Probate
Office of Shelby County, Alabama being situated in Shelby County, Alabama.

commonly known as: 108 Sugarberry Dr, Maylene, ALABAMA 35114

from Robin P. Rock, Unmarried
dated March 12, 2001, of record in Mortgage Fiche 2001-11037, France
in the Office of the Probate Judge of Shelby County, Alabama, to
Trustmark National Bank
277 East Pearl Street, Jackson, MISSISSIPPI 39201

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood
that the note secured by said mortgage has been assigned and transferred to said Assignee.

On March 12, 2001 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Steve Shaw

officer name

known to me to be the President

officer title

and

officer name

known to me to be the

officer title

who acknowledged the signing of the same to be his/her/their
voluntary act(s) and deed(s) for and as the act and deed of said
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the day
and year above set forth.

Notary Public

My Commission Expires: 7-19-2003

Mortgage Professionals, Inc.
, a Alabama Corporation

By: Steve Shaw
Its: President

Witness

Typed Name

Witness

Typed Name

Inst # 2001-11038

03/26/2001-11038
01:23 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 11.00