

Inst # 2001-11012

03/26/2001-11012
12:55 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CJ1 14.00

ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**
POOL NO. **00536002CD**
LOAN NO. **3957381 (8770633) [1674231340 FNMA]**

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
ATTN: KARLEEN PARKER
Idaho Falls, ID 83401

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION ,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND
ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,
title and interest in and to a certain Mortgage (or Deed to Secure Debt)
executed by DAVID G POU GLENNA S POU HUSBAND AND WIFE

to FIRST UNION MORTGAGE CORPORATION

dated JUNE 30, 1999 and recorded on JULY 2, 1999 in Mortgage
Book No. _____ Page _____ Doc No. 1999-27816 or, Fiche or Roll
_____ and Frame _____ in the office of the Judge of Probate, _____
SHELBY County, Alabama.



Loan No.

MIN# 10001370087706337 MERS VRU PHONE #: 1-888-679-6377
J=FUM876.S.00293

LOAN NO. 3957381 (8770633) [1674231340 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of MARCH 2001, but effective the 28th day of FEBRUARY 2001

FIRST UNION MORTGAGE CORPORATION

By [Signature]
CARLA TENEYCK
VICE PRESIDENT

By [Signature]
DEANNA NEF
SECRETARY

Signed and delivered
in the presence of:

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On MARCH 16, 2001 before me JOAN COOK
personally appeared CARLA TENEYCK and
DEANNA NEF personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and SECRETARY and acknowledged to me the
corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100013700087706337 MERS VRU PHONE #: 1-888-679-6377

P=S.054.006

C=S.043.0014

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