

Inst # 2001-11007

03/26/2001-11007  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **00534999CD**  
LOAN NO. **3923631 (8439619) [1674229049 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND  
ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by D LANE MILAM AND SPOUSE, GINGER D. MILAM

to FIRST UNION MORTGAGE CORPORATION

dated APRIL 6, 1999 and recorded on APRIL 13, 1999 in Mortgage  
Book No. \_\_\_\_\_ Page \_\_\_\_\_ Doc No. 1999-15479 or, Fiche or Roll  
\_\_\_\_\_ and Frame \_\_\_\_\_ in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# 100013700084396199 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.00288

LOAN NO. 3923631 (8439619) [1674229049 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of MARCH 2001, but effective the 28th day of FEBRUARY 2001

FIRST UNION MORTGAGE CORPORATION

By [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

By [Signature]  
DEANNA NEF  
SECRETARY

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
COUNTY OF BONNEVILLE ) ss

On MARCH 16, 2001 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
DEANNA NEF personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
Inst. 620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401

MIN# 100013700084396199 MERS VRU PHONE #: 1-888-679-6377  
P=S.027.006 Page 2 of 2  
C=S.043.0009 J=FUM876.S.00288

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