

Inst # 2001-11001

03/26/2001-11001  
12:54 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CJ1 14.00

# ALABAMA



Assignment-Interv.-Recorded

COUNTY OF **SHELBY**  
POOL NO. **00082814CD**  
LOAN NO. **3799587 (2416436) [1654910490 FNMA]**

PREPARED BY SECURITY  
CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
**Security Connections, Inc.**  
**620 S. Woodruff Ave.**  
**ATTN: KARLEEN PARKER**  
**Idaho Falls, ID 83401**

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST UNION MORTGAGE CORPORATION,

located at 1100 CORPORATE CENTER DRIVE, RALEIGH, NC 27607

hereby sells, assigns, transfers and sets over to: MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., IT'S SUCCESSORS AND ASSIGNS, AS NOMINEE FOR WELLS FARGO HOME MORTGAGE, INC., ITS SUCCESSORS AND  
ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, A DELAWARE CORPORATION

as Assignee, its successors, representatives and assigns, all its rights,  
title and interest in and to a certain Mortgage (or Deed to Secure Debt)  
executed by EDWIN H HOWELL AND WIFE, JANE J HOWELL

to SOUTHTRUST MORTGAGE CORPORATION

dated AUGUST 1, 1989 and recorded on AUGUST 4, 1989 in Mortgage  
Book No. 249 Page 589 Doc No. \_\_\_\_\_ or, Fiche or Roll  
249 and Frame 589 in the office of the Judge of Probate, \_\_\_\_\_  
SHELBY County, Alabama.



Loan No.

MIN# 100013700024164368 MERS VRU PHONE #: 1-888-679-6377  
J=FUM876.S.00282

LOAN NO. 3799587 (2416436) [1654910490 FNMA]

The Assignor herein has this day does and assigned to the assignee herein the note secured by this mortgage and this transfer is made to secure the Assignee its successors, representatives and assigns, in the payment of said note.

The Witness Whereof, the Assignor has hereunto set its hand this 16th day of MARCH 2001, but effective the 28th day of FEBRUARY 2001

**FIRST UNION MORTGAGE CORPORATION**

By [Signature]  
**CARLA TENEYCK**  
**VICE PRESIDENT**

By [Signature]  
**DEANNA NEF**  
**SECRETARY**

Signed and delivered  
in the presence of:

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On MARCH 16, 2001 before me JOAN COOK  
personally appeared CARLA TENEYCK and  
DEANNA NEF personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and SECRETARY and acknowledged to me the  
corporation executed it.

[Signature]  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
**NOTARY PUBLIC**

**JOAN COOK**  
**NOTARY PUBLIC**  
**STATE OF IDAHO**

PREPARED BY:

[Signature]  
**KARLEEN MAUGHAN**  
**620 SOUTH WOODRUFF AVE**  
**IDAHO FALLS, ID 83401**  
Inst # **2001FALLS**

MIN# 100013700024164368 MERS VRU PHONE #: 1-888-679-6377  
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C=S.043.0003 J=FUM876.S.00282

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