

When Recorded, WASHINGTON MUTUAL HOME LOANS, INC.
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 35540
LOUISVILLE, KY 40232-9953
Loan No.: 0000020129539/A03-0008649271/TLH/JACKSON

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: BOBBY JOE JACKSON & JACKIE LEVETTA JACKSON, HIS WIFE
Mortgagee: BANCOSTON MORTGAGE CORPORATION
Prop Addr: 4 OAKDALE DRIVE
MONTEVALLO AL 35115
Date Recorded: 10/09/91
State: ALABAMA City/County: SHELBY
Date of Mortgage: 10/04/91 Mortgage Book: 367
Loan Amount: 69,481 Page: 831
Document#:

Previously Assigned: SEARS MORTGAGE CORPORATION
Recorded Date: 01/08/93 Book: Page:
Brief description of statement of location of Mortgage Premises.
SHELBY CO AL

Dated: MARCH 20, 2001
WASHINGTON MUTUAL HOME LOANS, INC.
F/K/A PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

Inst # 2001-10929
03/26/2001-10929
11:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 13.00

By: 
Patrick Dalton
Assistant Vice President

Attest: 

STATE OF KENTUCKY }
COUNTY OF JEFFERSON } ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9953

On this MARCH 20, 2001, before me, the undersigned, a Notary Public in said State, personally appeared Patrick Dalton and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of WASHINGTON MUTUAL HOME LOANS, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

