PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

372/6/8 2020 HTC/

COMMUNITY BANK OF NORTHERN VIRGINIA

11000 BROKEN LAND PKWY. 3RD FLOOR Columbia, MD 21044

Loan No.: E1CA113805 Title No.: 60-001571

This form was prepared by: COMMUNITY BANK OF NORTHERN VIRGINIA address: 11000 BROKEN LAND PKWY. 3RD FLOOR, Columbia, MD 21044 tel. no: 410-720-7200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 107 FREE CT., Sterling, VA 20164

assign, transfer and convey, unto the

organized and existing under the laws of Delaware whose address is

a certain Mortgage, dated July 31, 2000 , made and executed by JOHN CHADWICK COOK AND AMY RONILO COOK, FOR AND DURING THEIR JOINT LIVES

to and in favor of COMMUNITY BANK OF NORTHERN VIRGINIA

following described property situated in SHELBY Alabama

upon the County, State of

, a corporation

(herein "Assignee"),

, does hereby grant, sell,

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034 such Mortgage having been given to secure payment of thirty thousand and

NO/100ths (Include the Original Principal Amount)

, at page

(\$ 30,000.00 (or

which Mortgage is of record in Book, Volume, or Liber No. as No. 2000 - 27625) of the 8 - 14 - 00

Records of SHELBY County, State of Alabama

, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights

accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

COMMUNITY BANK OF NORTHERN VIRGINIA Witness (Assignor) Witness By: Attest

The foregoing instrument was acknowledged before me this

(date)

GREGORY W. MCDONALD

by

(person acknowledging)

My Commission Expires:

MARIAN D. BOOKER Notary Public, State Of Maryland My Commission Expires Feb. 2, 2002

Inst # 2001-10914

FNMA-Multistate/1 Assignment of Mortgage 4/95 LaserDoc (TM) by Delphi Information Sciences Corp. DE187.1198

03/26/2001-10914 10:47 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CJ1 11.00